



COMING EVENTS

Colonel Mrs. Read

Rat Portage, Thurs. Mar. 14; Sat., Sun., and Mon., March 15; Portage la Prairie, Wed. & Thurs., March 21; Sun. & Mon., March 24, 25; Thurs. to Sun., March 28; Island, Wed. April 3; Nelson, April 4; Spokane, Sun., and Mon. 7, 8; Butte, Fri. to Mon., 15.

Ontario Province.

MAJOR TURNER
Riverside, Sun., March 2; Mon., March 4; Owen Sound, and Mon., March 9, 10, 11; Tues., March 12; Lisgar, March 13; Lindsay, Sat., Mon., March 16, 17, 18; alls, Tues., March 19; Brock, March 20; Dovercourt, Fri.

APT. and MRS. STANON
Ishtar St., Fri., Sat., and Sun., 2, 3; Yorkville, Sun., March 3.

FP-CAPT. MANTON
Newmarket for Sat., Sun., and Mon. 2, 3, 4.

Ontario Province.

UL-SAVING TROUPE will perform Feb. 26 to Mar. 4; Litch 5 to 11; Whigham, Mar. 11; Hinton, Mar. 19 to 25; Selkirk, 26 to April 1; Stratford, 5.

Specific Province.

MAJOR HARGRAVE
Nelson, Sat., Sun., March 2, 3, 4; Fernie, Tues. March 5, 6; Kamloops, March 21; Great Falls, Sat. March 23, 24; Billings, Wed., March 26, 27; Livingston, March 28; Bozeman, Fri. Helena, Sat., Sun., and Mon. 30, 31, April 1; Butte, Wed., April 2, 3; Dillon, April 4; Missoula, Fri., April 5.

Antenn Services.

PERRY, with "50 Degrees" Menford, Sat. & Sun. & Selkirk, Collingwood, Mon.; Orillia, Tuesday, March 19; Hurst, Wednesday, March 20; Lebridge, Thursday, March 21; Swift, Friday, March 22; Sat. & Sun., March 23 & 24.

HODDINOTT, with "Tel. Master," Heseler, Sat. & Sun. 2nd & 3rd; Ayr, Monday, Paris, Tuesday, March 5th & 6th; Portage la Prairie, March 7th & 8th; Selkirk, Fri., Sat. & Sun., 9th & 10th.

STAIGER with "A Drunkard's Lullaby," Sat., Sun., Mon., 2nd & 3rd; Meriden, Tues. 5th & 6th; Portage la Prairie, & Fri., March 7th & 8th; Selkirk, Sat. 9th & 10th.
FOOLE, with "Mistakes," Montreal L., Sat. & Sun. 2nd & 3rd; Joe Beef's, Monday, Quebec, Tues. & Wed. 5th & 6th; St. John's, Thurs. Newport, Fri., March 8th; Selkirk, Sat. & Sun., March 9th & 10th.

THE WAR CRY

AND OFFICIAL ORGAN OF THE SALVATION ARMY

IN CANADA, NORTH-WEST AMERICA AND NEWFOUNDLAND.

17th Year, No. 23,

WILLIAM BOOTH
General

TORONTO, MARCH 9, 1901

EVANGELINE BOOTH,
Correspondent.

Price, 5 Cents.



(See article on page 8.)

BRIGHT BRIEF AND BREEZE

FROM BLAY BY NIGHT

He who, when goodness is imperative-ly put before him, exhibits an instinctive loyalty to it, starts forward to take its side, renounces himself to it—such a man has faith, and the root of the matter is in such a man.

A LOST SOUL

On a Sunday afternoon in a Salvation Army meeting, a gentleman with pale face and trembling voice, rose to his feet requesting a word. The opportunity was placed at his disposal, and he said about as follows: "Dear friends, I don't feel worthy, or in any way fit to speak in a meeting like this. I have to hope either that anything I can say or do will help myself personally at all. If I felt there was any hope for me I would willingly go to 150 penitentiaries if necessary to find salvation."

I am a Lost Soul.

The only hope I have in rising is that possibly a word from me may hinder some other souls from getting where I now am. Rather than help any one to get where I am, I would be willing to suffer anything, to be riddled with bullets, or to meet death in the worst way.

I Loved and Served God

He was pleaded with, special prayer was offered for him, but all to no avail. The officers and soldiers prayed again for him between the afternoon and night meetings, and in the night meeting sang, prayed, pleaded, warned, wooed, but although he came to the penitential form, and the pleading went on till midnight, his melancholic plea still was, "I am a lost soul."

Backslider, take warning, and be reconciled to God while His Spirit is striving with you. J.E.M.

If you know you are pardoned, then have done with the past; don't *worry* over its failures or delight in its memories, but take each day, with its duties and opportunities as it comes, and, *trusting in God, act.*

A Bachelor's Wall

-I KNOW THAT I AM A BACKSLIDER: IT IS NOT WITH ME NOW AS IT ONCE WAS. BE: I HAVE TRIED AND TRIED IN VAIN TO GET BACK WHAT I ONCE ENJOYED, AND TO LIVE AS I ONCE LIVED: MY D-D-R FRIEND, YOU HAVE NOT TRIED IN THE RIGHT WAY. TRY YOUR LORD'S WAY. TAKE HIS COUNCIL, OBEY HIS COMMANDS, AND YOU SHALL NOT ONLY GET BACK ALL YOU HAVE LOST, BUT AN ABUNDANT INCREASE OF PEACE AND POWER. I AM YOUR FRIEND AND YOUR FIERCEst WARRIOR. -Mr. Bow-

Christ Our Sure Refuge.

A frightened hawk was once pursued by a cove of waterfowl, and returned to its nest, after striking the second blow down. It is believed as if in his would soon get its break into its breast. A gentleman, standing under the birds, feeling a sympathetic interest in the chase, opened the folds of his coat, and by soothing voice and gesture, induced the hawk to alight on his arm. He was quick to take to his breast, safely sheltered from its pursuers. Its natural timidity was overcome by a greater fear, and thus it sought a refuge. The tempted believers will likewise seek the everlasting arms and shelter of the Father himself in Thee. — A Quaker, Mass.

Incidents of an F.O.'s Life

A Salvation Army officer's life is made up of many incidents, some sad, some humorous, and some very interesting. The following two came to my notice recently.

While I was selling the Christmas number of the War Cry from door to door, one lady, when opening and seeing who was there, shut it quickly in my face. I felt flat. I assure you, but said nothing because I had no one to say it to, and went on to the next door.

I really had forgotten all about it when just a month after I was accosted on the street by the same lady, who said: "Captain, I want to beg your pardon for the way I treated you when you came with the Cry: you took it so calm and instead of it hurting you, it rebounded and hurt myself: please forgive me, and from now I would like you to visit us. Call in to-morrow and see my old father, he is very sick."

It's a good and noble thing to remember the good old adage: "Do unto others as you would wish them to do to you."

A young lad came to the quarters from Vienna to go to the country to see a sick man. I went and found him in a very helpless condition, weak in body and mind and his soul not right with God. He told me of a terrible vision of Hell which he had passed through while lying sick in bed. He was much distressed and he longed to know Jesus and feel the assurance of God's favor. I read to him numerous passages of God's Word, sang a few choruses and prayed. Then he asked me to read about when people are taken to Hell. I read the story of the rich man and the poor man, Lazarus. I thought suitable was Revelations xiv. v. 3-4. He at once took hold of God's Word and said, "I will be like the poor man and another soul was born into the kingdom. His dear wife wept for joy, and the angels had great rejoicing. Praise God for a chance of helping a soul to the cross."

Sinners do without God in life and want Him when they come to die. This is very unreasonable and contrary to all principle. The most joy comes through seeking God and serving Him in health and strength. There's no cowardice about an action of that kind.—G. P. T.

A SIEGE RHYME

"Storm the forts of darkness, bring
them down."
Army song aggressive and its strength
can crown
Diamonds rough, with beauty; when
Jesus they behold,
Yea, new life and power, instead of
mean things old.

Comrades, up and doing, with sleeves
rolled up began,
March, pray, sing, elocute, but bring the
wanderers in,
Though methods oft peculiar, yet God
uses foolish things
To bring to naught the mighty, to prize
able even kings.

Tramp around yet seven times seventy,
the walls will tumble down ;
Jesus, Leader, King victorious, He will
every effort crown,
And the starry setting that awaits us, in
our crown of gold,
Shall be worth each weary headache,
each cross and effort bold.

Oh, the rapture that awaits us, when
we hear Him say, "Well done!
In the Siege of nineteen-nought-one you
did work the Gospel gun,
And the roar of strife undaunted even
your poor, trembling heart,
Here's a crown of pure rejoicing, in My
Kingdom take a part."

John Holte, J. S. S.-M.

Real Poverty.

The world has ceased to laugh at the lack of advantages since Christian teaching has roused its sympathies. Once the poor man was thought ridiculous, and his shifts to conceal his poverty were held up to the merriment of the prosperous. It marks growth in wisdom when the rich man is no longer laughed at, now is the rich man who cannot use his wealth with dignity and finesse, who buys his looks by the square foot, and orders a "capricy" for his stupid son. As Lord Halifax told his daughter, "There's more money given to be thought so than there is to be thought so, though the purchasers do not think so." Perhaps a further advance will show us that many a rich man also is a fit object of our pity, as being poor in a profounder sense than the man who lacks money and lacks the power to acquire it. The distinction, and of sympathy, is a multitude thing than poverty of the purse.

The Wrong Place.

A local preacher tells of this amusing experience in the south, where he formerly had a parish. Upon one occasion when he had become unusually fervent, his eloquent periods were frequently interrupted by joyful exclamations from the congregation in the gallery. He shouted: "Hallelujah! Praise de Lawd, oh, ma soul!"

The interruptions became so annoying that the sexton finally approached the old man and asked what was the trouble.

"Oh, Ah's so happy Ah could fly! Ah's gittin 'igion snail," was the joyful shout.

"Hush!" said the grave sexton. "This is no place for that. Don't you know you're in a church?"

Repentance leads upward, remorse downward.

THE ISM

SHORT

"The Bermuda Islands were discovered in 1515, by a Spaniard called La Garza. It does not appear that the Spaniards made any attempt to settle there, although they granted them to one Ferdinand Alonzo, a Portuguese, who never improved them beyond taking possession of a small farm of landing in 1543, and erecting a prominent cliff on the south side, the initials of his name and the date, which, in conformity with the custom of the times, he supposed would protect his acquisition from encroachments of roaming he-

How far Satan has been kept from them is uncertain, but the druggists have invaded the sanctified spot, and have had the base, describable their names and initials of a variety of character about, until it is almost impossible to distinguish a name from those of the Dr. Smiths.

These islands were first in the notice of the English by shipwreck in 1501.

It was owing to a tempest, the *muda* again came under the (the English, in 1600. An expedition of nine ships and 500 men was commanded by Sir Thomas George Somers, and Capt. They were overtaken by a tempest, the tall of a West cleane, and it was with great

Great Britain never exhibits advantage the far-sighted power has made her mistress of the when she made Bermuda the point of rendezvous for her North Atlantic Squadron, and a coaling station. Its geographical position makes its retention of importance to the Imperial Government and its defences are kept thorough and up to date.

Island Island

is in every respect a British fort. The Arsenal, workshops, the powder magazine, with all the towers and batteries, the barracks, the Montagu bridges, and lines of fortification are everywhere before the eye from the dock-yard itself. The large dock in the world is located here, the towage of which across the 21 miles, was a remarkable event in 1809, was a remarkable event. It required a passage of thirty-five miles.

Bermuda is situated some 1,000 miles from the main land and some 1,000 miles from the Gulf Stream. Its conditions are such that the cold weather of the north prevails, and the hot weather of the south prevails. During the latter part of February and early March the winds are liable to feel the east wind, which is a low temperature, even then it is not actually a

Our Film

EEZY

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I assured her of my forgiveness and said that God will help her to feel the love toward her Ma'am.

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John Hoile, J. S. S.-M.

THE ISLE OF LILIES

SHORT BITS ABOUT BERMUDA.

By G. MILLER, Adjt.

"The Bermuda Islands were first discovered in 1515, by a Spanish vessel, called La Garza. It does not appear that the Spaniards made any attempt to settle there, although Philip II. granted them to one Ferdinand Canoso, a Portuguese, who never improved the gift beyond taking possession by the form of landing in 1543, and carving on a prominent cliff on the southern shore the initials of his name and the year, to which, in conformity with the imperial zeal of the times, he superadded a cross to protect his acquisition from the encroachments of roaming heretics and the devil.

How far Satan has been kept off by them is uncertain, but the dreaded heretics have invaded the sanctity of the spot, and have had the bad taste to scribble their names and initials in every variety of character about, until it's almost impossible to distinguish Canoso's name from those of the Browns and Smiths.

These islands were first introduced to the notice of the English by a dreadful shipwreck, in 1591.

It was owing to a tempest that Bermuda again came under the view of the English, in 1605. An expedition of nine ships and 500 men was sent out, commanded by Sir Thomas Gates, Sir George Somers, and Capt. Newport. They were overtaken by a frightful tempest, the tail of a West India hurricane, and it was with great difficulty the islands were reached.

Great Britain never exhibited to her advantage the far-sighted policy which has made her mistress of the seas than when she made Bermuda the central point of rendezvous for her cruising North Atlantic Squadron, as well as a coaling station. Its geographical position makes its retention of the utmost importance to the Imperial Government, and its defences are kept thoroughly up to date.

Ireland Island

is in every respect a British fortification. Armaments, warships, torpedo and gunboats, with all the powers of war, are there concentrated. Moats, drawbridges, and lines of fortifications meet the eye everywhere before reaching the dock-yard itself. The largest floating dock in the world is located there, the towage of which across the Atlantic, in 1893, was a remarkable event. It required a passage of thirty-five days.

Bermuda is situated some 700 miles from the main land and south of the gulf stream. Its conditions are such that the cold weather of the north never prevails, and ice or snow are things unknown. During the latter part of February and early March the islands are liable to feel the east wind, bringing with it a low temperature; but even then it is not actually cold.

Bermuda as a Health Resort.

especially during the winter, is unequalled, but it is not a place for consumptives, owing to the great moisture of the air; in fact, during part of the year vegetation is sustained by heavy dews.

THE WATER SUPPLY of the islands, for all purposes, is rain water, for the preservation of which tanks, lined with cement, are attached to every house.

THE HOUSES are dry and comfortable, and are all built of soft stone, cut in numerous quarries. This stone is soft enough to admit of saw cutting, but it hardens on exposure. The houses are all white-washed, with roofs of same color, and present a cool and picturesque appearance, surrounded, as they are, by flowers, ornamental trees, and shrubs.

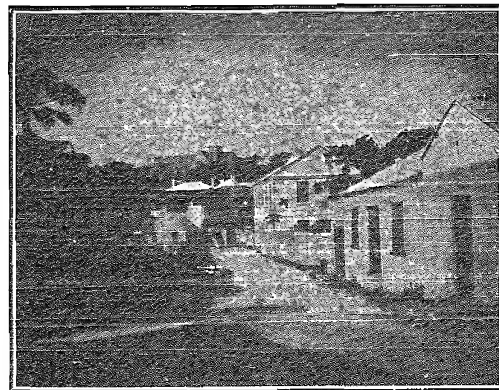
THE ROADS, constructed out of coral, are white, and of a consistency not unlike concrete or asphalt. Bermuda is like a great park—flowers in abundance wherever you go. A drive through the country is delightful.



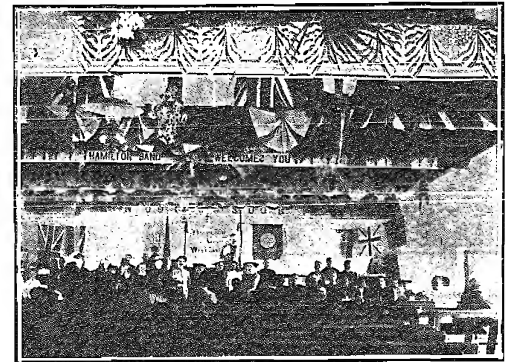
Adj. Miller Leading an Open-Air on Salvation Hill.

THE POPULATION of the Bermuda, according to the last census, was 15,013, of which total there are 5,590 whites and 9,423 colored. The colored population are, as a whole, highly intelligent and well educated and well behaved. A great number of the white people are men from the M. service. The business men, both white and colored, are right up to date.

SLAVERY WAS ABOLISHED in



Our First Army Hall, St. George's, Bermuda (The building marked with an X.)



Interior Hamilton, Bermuda, Barracks.

the year 1834. Some of the old slaves are still alive.

THERE ARE MANY CHURCHES. The islands comprise nine parishes, with an Episcopal Church in each. There is also a Roman Catholic Church in Hamilton, Christ Church, in Warwick, is said to be the oldest Presbyterian Church in the British Colonies. In

rived from this body; but that they have and are doing good we know from personal observation. (—From Bushnell's Hand-Book.)

PLACES OF SCENERY are many, such as the Devil's Hole, Fairy Land, Joyce's Cave, Natural Arch, etc. The raging water during a storm is a scene that baffles description—the pen cannot describe it, it must be seen.

Along the south shore wild scenic effects are produced by the masses of broken and fallen rocks. When a heavy ocean swell sets in from the south, the long rollers break on the rock-bound shore, sending clouds of spray glistening upwards forming rainbows in the sunlight.

THE PRINCIPAL PRODUCTS of the land now are onions, potatoes, arrowroot, lilies, melons, bananas and plantains, cassava, corn and sundry other fruits and vegetables.

NATIVE BIRDS.—Wander where you will, through the cedar groves or along the winding roads, the air rings with melody of the native birds. I am informed that 184 species have been noticed here, but most of them are birds of passage, resting or are blown here on their migratory flight.

FISH.—There is probably no part of the globe in which a greater variety, or more excellent quality, of fish abound than in the waters bordering the shores of Bermuda. It is said that 168 varieties have been observed here. The most conspicuous for beauty is the angle fish.

WHALES.—There are also whales seen occasionally off the coast. A whaling vessel landed 160 barrels of whale oil on the Hamilton wharf the other day. They had only been to sea for a few months.

TREES.—There is a great variety of trees. Some of the most beautiful are the rubber, pride of India, and the poinciana. The most unusual of all the trees is the cedar, or more properly speaking, the juniper. There are various palms. One of the most beautiful sights in Bermuda in the way of trees is the row of cabbage palms on the

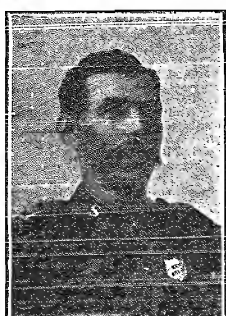


St. George's, Bermuda.



Bermuda Hedges.

harbor road leading east from Hamilton, the stems of which rise like gigantic columns to a height of some sixty feet, and terminate in a graceful feather-like plume. They are locally referred to as the royal palms. I never look upon the palms but what I'm reminded of Psalm xcii, 12, "The righteous shall flourish like the palm tree." The palm (1) grows up-right, tall, and straight; (2) grows slowly but surely; (3) draught effects it very little; (4) it bears fruit; (5) it does not depend on surface moisture or outward circumstances; (6) it's the king of trees in the vegetable world. So is the Christian king among men.



Band-Sergt. Simmons, Hamilton, Bermuda.
"If you want to hear something charming, come to Bermuda and hear the Simmons family sing."
—Aby Miller.

LIGHT-HOUSES.—Bermuda has two beautiful light-houses, one on St. David's Island, while the other is situated on the summit of Gibb's Hill, the highest point of land in the western portion of the Bermuda. The common air structure possesses one of the most powerful lights to be seen in any part of the world. The light itself stands 362 feet above the sea level. It appears every 54 seconds, and the lens being divided with bright polished mirrors, and exceedingly powerful, the flash is a very brilliant one, from an elevation of only 10 feet above the water it can be clearly seen at a distance of 25 miles. The tower, which is of cast iron, was constructed in London, and sent out in pieces, in the year 1845. The cost, exclusive of the light machinery, was £5,500.

DAD SLOSS.—Bermuda, some years ago, was unhappily burdened by the presence of the worst of criminals, transported from the mother country. They were placed on Boaz Island. The noted Dad Sloss, ex-prisoner, who got

saved years ago in the S. A., and a few months ago was promoted to Gloucester, was among the number. At the time of the yellow fever epidemic, in the summer of 1853, there were no less than 1,000 convicts on the islands, 552 of whom succumbed to the disease.

DEATH AND THE GRAVE.—A man may be about the streets one day and in his grave the next in Bermuda, for they bury their dead very quickly. After life is extinct a corpse is not kept two or three days, as they usually are in Canada and other places.

HURRICANES.—The islands have had some frightful wind-storms and hurricanes. Your humble servant will never forget the one on Sept. 12th, 1880. The cracking of trees and falling of buildings and the roaring of the sea was frightful.

RELIGIOUS STORMS.—There is no doubt more religious liberty in Bermuda now than ever before.

Many years ago a number of Quakers emigrated to the colony in the hope of enjoying religious toleration, but they were persecuted by fines, imprisonments, and banishment for refusing to attend divine service in the Parish Churches, and finally the company prohibited their landing by a general order.

METHODIST IN PRISON.—This people have had their troubles. In the early days John Stephenson, a Methodist Missionary, was in the old St. George's jail for six months. For many years visitors could read on the cedar floor of the room an inscription cut by the prisoner:

"John Stephenson, Methodist Missionary, was imprisoned in this jail six months, and fined £30, for preaching the Gospel of Jesus Christ to African blacks and captive negroes. St. George's, Bermuda, June, 1801."

In spite of this persecution they have gone on, and now rank among the leading churches of the island.

The Salvation Army.

THE GOOD OLD ARMY FLAG was unfurled in Bermuda January 12th 1890; since then 1662 souls have professed to find salvation. A good number are now scattered throughout the world; many on the South African battlements; some at the Cape; some in India, England and St. Helena, West Indies, Canada, and many in America and other parts of the world. Thank God for the many blessings received under the good old Army flag in Bermuda. A number have gone into the field; two into the West Indies; three to U. S. A., and some to Canada; we have still a good fighting force of nearly 300 soldiers, with a staff of 50 local officers and 30 bandmen. There is also a good junior work. We have corps at Hamilton, St. Georges, Somerset and Southampton. We have an average in-

door attendance of over 2000 weekly. We have also a number of good Auxiliary members, such men as Julian Trot, (Uncle); this friend is special Army reporter for the local papers. Mr. E. Motter was and still is a true friend and has always been a good help to the officers. Mr. White is another staunch Auxiliary; his home has always been open to all officers. Mr. Francis and Mr. L. Simmons have also been faithful friends of the Army. We have also three Auxiliaries at Southampton, Mr. Munro, Mrs. Outerbridge and Miss Messie. We have a host of other good friends who help the Army by their prayers and with their money.

No Jail Needed.

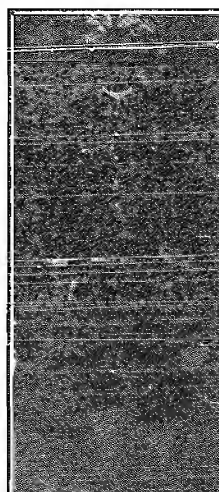
Of late there has been much praise and credit given to the Army for the decrease of crime. A report appeared in the Colonist, Aug. 15th, of a debate in the Legislative Assembly on the closing of St. George's Gaol. In describing the causes which have tended to bring about the decrease in crime which rendered a gaol unnecessary, the work of the Salvation Army was mentioned as an important factor. At the time of the debate St. George's gaol was empty; one member thought it could be attributed to the work of the Army, which had done a great deal more good in the country than is imagined. He thought it would be a good idea to subsidize the Army to a greater extent. The gaol might be given them for a barracks. Another member agreed heartily with the first speaker. If the statement that the Salvation Army has helped to empty the gaol and to reduce crime is correct, they should be given a grant to aid them in their usefulness. The Attorney-General agreed with the remarks of the speakers. He thought the idea of converting the gaol into Salvation Army barracks was worthy of serious consideration.

PRACTICAL SYMPATHY.—The Army has the practical sympathy of the people. One thousand six hundred and one dollars were raised during our two last Self-Denial efforts, which was taken up within a year's time. Our own dear soldiers give cheerfully of their means to support the work. They have great love and respect for their officers; rain or shine, your humble servant has been able to draw full salary every week. The officers have never wanted for my good thing and I hope they never will.

The Military and Naval League.

MILITARY MEN.—There has been much good done among the military men. Many of the men in the 2nd Worcester Regiment thank God they ever came to Bermuda. One of the officers informed us before leaving for South Africa that a great change had taken place through the whole Regiment; that many of the

men who drank and were forever getting into trouble, were among the best and most obedient soldiers now since they had seen with the S. A. Pie Howe, League Secretary, did a good work, and before the Regiment left there were forty League members, a proper lot, full of love to God and lost souls. After some months of hardship and temptation of the worst kind on the South African battle field, the boys write us cheering letters, full of faith and victory.



Private Smith.

of the West India Regiment, was enrolled as a soldier in Bermuda. His regiment was ordered to St. Helena, where he is now. There he has been made Sergeant of the Naval and Military League.

A good number of the men in the West India Regiment have got converted, and are now right in the fighting line of the S. A.

In the winter months, many of the sailor lads, off H. M. Ships, attend our meetings and many have got converted. We have some noble Leaguers among them that make things hum when they get into a meeting.

The victories and blessings of the past have been many, which we thank God for, and unitedly we march on to see greater things in the future.



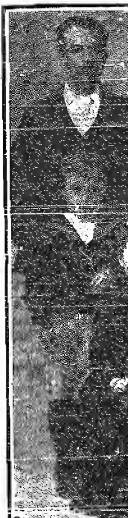
A Native Dwelling.



Somerset Barracks (Old Slave House).



The First Barracks at Southampton.



Bro. John Munns.

Lieut.-Col.

I am afraid if the election had better than they have had in the past month Bermuda would have been in a state of such weather. The weather will go away with that instead of this but sunshine it is the land and rain.

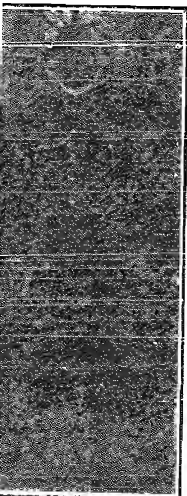
It has rained almost the Colonel has landed in Bermuda a number of times we have, and are not anxious to leave such weather. The weather is a great drawback to our campaign, but in spite of all disadvantages, season of rich and last though we only had the notice the visit of the and Mrs. Margetta. A up to the public reception night, Jan. 19th. This thawing-out time, which acquainted with our soldiers. This is not hard to do people know how to do home. The Lieut.-Colonel sets were soon in love and everybody.

Sunday, Jan. 20th, raining hard, yet forty tended knee-drill. The at 11 a.m., was heart good number sought and ing of a clean heart.



Fatem and Old Mary.

drunk and were forever getting
ible, were among the best and
sient soldiers now since they
with the S. A. Pte. Howe,
Secretary, did a good work, and
e Regiment left there were for
e members, a proper lot, full of
od and lost souls. After some
of hardship and temptation of
kind on the South African bat-
the boys write us cheering let-
of faith and victory.



Private Smith,
India Regiment, was enrolled as a
Bermuda. His regiment was ordered
east, where he is now. There he has
e Sergeant of the Naval and Military

number of the men in the West
ment have got converted, and
ght in the fighting line of the

winter months, many of the
off H. M. Ships attend our
and many have got converted.
some noble Leaguers among
make things hum when they
meeting.

ries and blessings of the past
many, which we thank God
itedly we march on to see
ings in the future.



at Southampton.



Bro. John Wunne and Family, G.B.M. Agent, Hamilton, Ber. D.O.L.S.-M. A. Smith, Hamilton, Ber. Mr. and Mrs. Trott and Family, Hamilton, Ber. (Auxiliary Member).

Lieut.-Col. and Mrs. Margetts' VISIT TO BERMUDA.

By ADLT. G. MILLER.

I am afraid if the elements don't be-
have better than they have during the
past month Bermuda will lose her good
name, and Lieut.-Colonel and Mrs. Mar-
getts will go away with the impression
that instead of this being the land of
sunshine it is the land of wind, storm,
and rain.

It has rained almost every day since
the Colonel has landed. Those who
have been in Bermuda know what kind
of rains we have, and how the people
are not anxious to leave their homes in
such weather. The weather has been
a great drawback to this great cam-
paign, but in spite of wind and rain,
and all disadvantages, we can report a
season of rich and lasting blessing, al-
though we only had three days to an-
nounce the visit of the Lieut.-Colonel
and Mrs. Margetts. A nice crowd came
up to the public reception on Saturday
night, Jan. 18th. This was a sort of
thawing-out time, when our leaders got
acquainted with our soldiers and friends.
This is not hard to do, for Bermuda
people know how to make you feel at
home. The Lieut.-Colonel and Mrs. Mar-
getts were soon in love with everything
and everybody.

Sunday, Jan. 20th. Although it was
raining hard, yet forty-one persons at-
tended kneecdrill. The holiness meeting,
at 11 a.m., was heart-rending, and a
good number sought and found the bless-
ing of a clean heart. The afternoon and

night meetings many were deeply con-
victed, but would not yield. The lecture
by the Lieut.-Colonel on Monday night
took well: the people were delighted
with it.

Tuesday, Jan. 29th, HAMILTON.
Mrs. Margetts spoke on "Eight Years'
English Battles," holding her audience
until 10 p.m., and notes were passed up
from the people telling her to go on,
they could stand it longer yet. We also
had some instrumental music by the
Lieut.-Colonel on his concertina, which
was greatly enjoyed by all.

Wednesday and Thursday, Jan. 30th
and 31st, SOUTHAMPTON gave a
loving welcome to our leaders, and al-
though, as in the other places, the weath-
er was bad, a nice crowd came up to
the meetings, and the Lieut.-Colonel and
Mrs. Margetts took hold as they know
well how, and proved a great inspiration
to all.

SOMERSET came next. The re-
ception, Friday, Feb. 1st, was a wet
one. Saturday night Mrs. Margetts
spoke on her English battles. A lovely
crowd had assembled, and all day Sun-
day large crowds attended the meetings.
Seven souls found salvation.

Tuesday, Feb. 5th, The Lieut.-Colonel
spoke in Thorburn Hall, WAIRWICK.
Rain and hail prevented the people from
getting out, yet we had a nice meeting
with the few who attended.

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victed, but would not yield. The lecture
by the Lieut.-Colonel on Monday night
took well: the people were delighted
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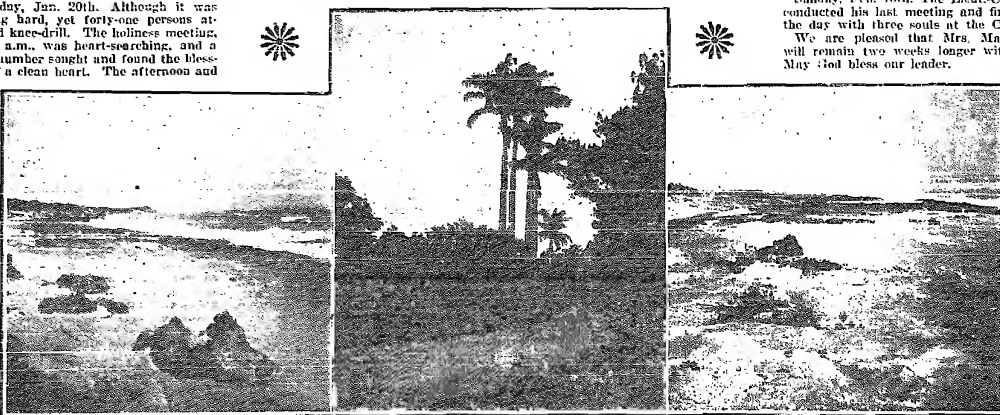
Tuesday, Feb. 5th, The Lieut.-Colonel
spoke in Thorburn Hall, WAIRWICK.
Rain and hail prevented the people from
getting out, yet we had a nice meeting
with the few who attended.

Wednesday, Feb. 6th. We held our
5th Anniversary meeting. This should
have taken place on Jan. 12th, but was
put off owing to other specialties. The
meeting went with a swing. Mr. J.
Trott took the chair, and in his opening
remarks said the Army would never
have to take up a collection for a monu-
ment, for the platform was full of
living monuments of God's saving grace.
Messrs White and Francis, and other
friends and comrades spoke, and the Rev.
Mr. Shirley, of the A. M. E. Church,
had a few words. The Lieut.-Colonel
gave our anniversary address, and the
meeting was one of those never-to-be-
forgotten times.

Friday, Feb. 8th. The anniversary let-
ters by most of the officers who have
been stationed in Bermuda were read
from the platform. The people clapped,
and were right down glad to hear from
their old officers. A list of the names of
those who had given donations to the
property fund was also read. Five hun-
dred dollars have been raised, thanks to
our comrades and friends who have
given to this fund.

Your humble servant had the joy of
dedicating Mildred Celestine Margetts
to God and the Army. Then the Juniors
sang, and we had a lot of instrumental
music. Joy, in rags, sang a solo, and
the people began to throw money onto
the platform, and when she got through
she found fifteen shillings to help on
the war.

Sunday, Feb. 10th. The Lieut.-Colonel
conducted his last meeting and finished
the day with three souls at the Cross.
We are pleased that Mrs. Margetts
will remain two weeks longer with us.
May God bless our leader.



Bermuda's Royal Palms and Rocky Shores.

our Soldiers Page

FAINT NOT.

"Blessed are ye that sow." Isa. 32. 20.

I know full well
Thy hand hath sown
Much precious golden grain:
I do thee tell.
When days have flown,
It will come back again.

'Tis Spring is late—
The ground is cold—
The sun withhold its rays:
In patience wait
Till time has flown
Into the harvest days.

Thy work TO SOW
On many fields,
To scatter seed—
Wait not to know
The precious yield.
The Master taketh heed.

One day thou'lt view
In glad surprise,
The seed thy hand hath sown:
Some thirty fold,
And some an hundredfold.
Cornwall, 1898. Emily Bradley.



SUNDAY.—St. John xii. 12-19.

Notice especially verses 17, 18, which again bear witness to the widespread impression made by the raising of Lazarus. That amazing miracle had won for Christ a sort of attachment on the part of many which disposed them to greet Him with their hosannas as He entered Jerusalem. But it was an utterly superficial feeling, and a few days later they were crying "Crucify Him! Crucify Him!" Not by His miracles, but by His Cross, Christ eternally conquers these hearts of ours for Himself. How different it would have all turned out if that shouting multitude had been made up, not of mere witnesses of the raising of Lazarus, but of those who had been taught to say, "Who loves Me, and gave Himself for me." Beware of superficial attachments. Keep your hearts ever towards the Crucified, and the eternal reality of the Cross will penetrate and subdue your being.

MONDAY.—St. John xii. 20-34.

"If any man serve Me, let him follow Me." Multitudes are trying to serve Christ without following Him. They follow their own preferences. They follow a fictitious Christ. When Christ goes up a mountain they go round the base of it, and lose the traces of the leader." By His word and by His example Christ here teaches that to follow Him means to go the way of the seed cast into the ground to die. The way of an own inclination, you will notice if you watch your own heart with a little care, is ever towards saving and enriching our "life in this world." But the little grain of wheat cannot possibly pass into the life of abundant fruitfulness without forsaking the unswerving condition. The great mark and act of following Christ is just this—that day by day, and hour by hour, you are graciously enabled to deny self's leadership, and choose the will of God.

TUESDAY.—St. John xiii. 37-50.

Notice what dignity and authority Christ claims for His "sayings." "I speak not from Myself; but the Father which sent Me, He hath given Me a commandment, what I should say, and what I should speak." We sometimes hear shallow and irrelevant talk about Christ's "genius" as religious teacher! Yet again and again He most earnestly assures us that His teaching was not His, but His

Father's Who sent Him. In this respect as in so many others, He stands quite apart from all other teachers, and cannot for a moment be classed with them. He came amongst us not to communicate the riches of His own thought, but to leave us the great message of grace given to Him by His Father to deliver. As you read Christ's sayings, say over and over again to your heart: The Father commanded Him to say that!

WEDNESDAY.—St. John xiii. 1-20.

"I have left you an example, that ye also should do as I have done to you." You can look at a picture and take in its message in a fraction of the time required to hear an essay or discourse. It is right you should have your doctrine of brotherly love and courtesy; but for all practical purposes the example of Jesus is the chief thing to be kept in mind. How bare and contemptible is all pride and self-assertion seen to be when set in the light of the glorious lowliness of the Son of God!

THURSDAY.—St. John xiii. 21-30.

"After the sop, then Satan entered in to him." There comes an awful moment when Satan is allowed to become an ally and faisher of the evil which a man's heart has persistently cherished. Christ's troubled countenance and revolting words (verse 21) were a last appeal to Judas to forsake his evil purpose, but in vain. All round us there are the forces and influences waiting to enter into us to "finish" the good or the evil of the heart's choice. It is a common saying, that when a man marries his wife, he also marries his wife's relations. And he who chooses sin must take with it all that belongs to it—its chief, its allies, its curse, its doom. Alas, that so many should think that they can enjoy "the pleasures of sin," and keep at a distance all its other belongings!

FRIDAY.—St. John xiii. 31-36.

The departure of Judas on his evil errand seems to have brought to Christ the relief which we experience when a

question is finally settled and we are fully committed. The traitor had resisted a last appeal, and, under Satanic inspiration, was determined to complete the wickedness of betraying his Lord. This matter closed, Christ is now free to think and speak of other things. For a moment He dwells upon the near and certain glory of His Cross; and then He turns to His beloved companions and friends. He is going, He tells them, where for the present they cannot follow Him. As to their behaviour under this temporary separation, He is, first of all, anxious that they should prove themselves to be His disciples, by loving one another as He has loved them. The question of questions for the human race is this, is there any power that can destroy the sin and selfishness of the heart of man; and fill it with enduring love? If there be no such power, our future is hopeless, dark and forbidding. But Christ claims to be able to do this very thing, and His fame and trustworthiness as a Saviour are to be established in the earth by the witness of His success presented in our lives. There can be no future in a world like this for a saviour who could not teach his disciples love. How do our lives look from this standpoint?

SATURDAY.—St. John xiv. 1-14.

Throughout these chapters, let us remember that Christ is speaking in view of the temporary separation which would be brought about between His disciples and Himself by His return to His Father. They were not to let their hearts be troubled by it, but cheerfully to trust in Himself and the Father in the new situation created by His departure. They were to think of Him as having gone away, not to attain His own relief and comfort, but to prepare a place for them, into which He would in due time Himself welcome them. As it was His Father's house into which He would receive them, He was particularly careful to explain that the Father was altogether as Himself, and that having seen Him they had seen the Father. How happy and bright Jesus wants all our thoughts of the future to be.

TO CANDIDATES.

"And the word of the Lord came unto Jonah the second time, saying, Arise, go unto Nineveh."—Jonah iii. 1. While thinking of the number of people who are disobeying the voice of the Lord, the thought came to me that perhaps they like him, think it possible to flee from the presence of God, or if they harden their hearts "a little" for a "short time" God's will respecting them will change.

When I was a Salvationist at while visiting one afternoon, I met a lady who, at one time, had been favored by her dear Saviour with a call for officership in the Army, but choosing the favor of men rather than the smile and favor of Jesus, disobeyed, hoping, of course, that the Lord's will would change, and so allow her to please herself and at the same time please God. But with her, as with Jonah, God's will did not change, and consequently she wandered away, and was, by her companions and loved ones, cast into a sea of trouble and dissatisfaction. I pleaded with her to repent and give God her heart, which I am happy to say she did, and God wonderfully blessed and helped her, and she became a real good soldier. But, although a good soldier, her life, at times, was sad when she remembered the lost opportunities of the few years mispent. She requested me to warn every Candidate to obey the voice of God, and that without hesitating.

Now, my dear comrade, if you are trying to get away from the voice of the Lord, let me tell you it is impossible; and, moreover, if you wish to save yourself from a life of unhappiness, like the one I mention, obey God, and that promptly. As it was said to me, it will be with you. God's will will never change. H. A.

WHERE HAVE YOU WATCHED JESUS?

"And sitting down they watched Him there."—Matt. xxvii. 36

By BRIGADIER SCOTT.

They had watched Him before.

Watched Him with a jealous heart and spirit. Watched Him with hatred and spite. Watched for something—some word, some act, some doctrine—that they might accuse Him. Ah, indeed, they watched Him from the manger to the grave, not to love, and reverence Him, not to profit by His teachings and example, not to follow Him in truth and fellowship; no, no! but to gain down where He built up, to root out where He planted, to destroy, to stop Him everywhere they had opportunity. As a babe, they watched Him. Curious eyes gazed upon Him. The shepherds rejoiced, why not the wise men? Why not, indeed? They, 'twas not a mansion, nor a magnificent dwelling, but then the Son of God came there, entered His earthly mission, came to redeem His people and save them from their sins. Rejoice, oh, ye wise men, and shout for joy, ye upright in heart.

They watched Him when disputing with the doctors. Though but young He so confounded them as to make them wonder, make their ears tingle, make them feel the full of "grace" and "truth." Full of wisdom, understanding, and able to show them things to come. "They were astonished at His understanding and answers." (Luke ii. 47.)

They Watched Him to Accuse.

They watched Him as He went through the corn fields, and, true to their character, was on the alert to accuse Him of what they considered a violation of their law, a desecration of the Sabbath day. (Luke vi. 1.)

They watched Him as He healed the man with the withered hand. Watched that they might accuse Him. Why didn't they shout for joy and hail His coming and work with unbounding enthusiasm? (Mark iii. 1.)

They watched Him as He sat at meat in Simon's house. They did not welcome the poor sinner who washed His feet with her tears, for their hearts were not right in the sight of God. (Luke vii. 36.)

They watched Him at the grave of Lazarus, saw His humanity and beheld His Divinity, gazed upon the loved brother coming forth from the grave, and yet they could not see, could not understand; having the letter of the law but not the spirit. (John xi. 34-44.)

They watched Him in the Garden. Betrayed by a kiss, they laid hands on Him; armed with swords and staves, and led on by Judas, they watched His attitude when betrayed by His old follower; saw His agony, beheld His sorrow, and yet marched Him to death. (Matt. xxvi. 47.)

They watched Him at Pilate's bar crowned Him with thorns, spat upon Him, smote and mocked Him, heard Pilate say, "I am innocent of the blood of this just person." They watched His endurance, His patience, His courage, His meekness, yet they cried for His blood! (Matt. xxvii. 29.)

They Watched Him Die!

Led to Calvary, bearing His cross, they prepared for His death, raised the cross, and with the Victim upon it, allowed it to drop in the hole prepared for it. Spiked His hands and feet, pierced His side, gave Him vinegar to drink, and "sitting down, they watched Him there." (Matt. xxvii. 36.)

They watched Him in life, now they watch Him in death. Well might the Centurion say, "Truly this was the Son of God." What they thought was a defeat was a glorious triumph. Well might the apostle say, "Oh death, where is thy sting? O grave, where is thy victory?"

They watched Him suffer, saw His bruised body, heard His cry, "I thirst," beheld His agony, and yet reviled Him. Time, the heart is desperately wicked. Hands and feet are only servants to carry out the wicked devices of the heart.

To you, my beloved comrades, let me say a word:

Have You Watched Him THERE?

You have listened to the sermon on the Mount, sailed over the Galilean Sea, visited the home of Mary and Martha at Bethany, gone to the Pool of Siloam with the blind man, seen the great crowd of men and women fed by the Great Teacher, yet have you watched Him THERE?

As a Man, and as the Son of God, you have followed Him on land and sea, witnessed by faith the cleansing of the leper, the raising of the dead, the giving of sight to the blind, and health to the sick. Watched Him by night, by day. Seen His meekness, gentleness, love, courage, and heard Him say, "I am the Way, the Truth, and the Life." (John xiv. 6.)

You have visited the Garden of Gethsemane, heard Him say, "My soul is exceeding sorrowful, even unto death." Watched the crowd take Him. Seen Him led to the judgment, seen poor Peter follow afar off, witnessed the trial, seen the mocking, blood-thirsty crowd cry for His death until your very soul has been filled with righteous indignation, and yet, my dear comrades, have you beheld Him THERE?

"Have you watched Him there?"

(To be continued.)

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Every-Day & Religion.

BY THE GENERAL.

Advantages Growing Out of the Discharge of the Duty Children Owe to Their Parents.

If father and mother are rewarded for the service they render their children—as I have shown, and concerning which there can be no doubt—the latter will reap an abundant harvest in return for that honoring of their parents of which I spoke in the last chapter.

Let me mention one or two of the advantages referred to. To begin with: 1. THERE IS THE UNSPEAKABLE SATISFACTION AND JOY CREATED IN THE HEART OF THE PARENT AT THE RETURN BY THE CHILDREN OF LOVE AND SERVICE. They feel that they are repaid, with substantial interest, for all the cares and toils of early life.

2. THEN THERE IS THE SATISFACTION ENJOYED BY SONS AND DAUGHTERS, IN AFTER-LIFE, AT THOUGHT OF THE OBEDIENCE THEY GAVE TO THEIR PARENTS, and the little kindnesses and attentions that they were able to show them amidst the storms and trials of life.

3. THE CHILDREN WHO HAVE HONORED THEIR PARENTS HAVE GOOD GROUNDS FOR EXPECTING THAT GOD WILL BLESS THEM WITH SONS AND DAUGHTERS WHO WILL, IN TURN, RESPECT THEIR AUTHORITY AND GIVE THEM THE SAME OBEDIENCE. How can disobedient children expect to have sons and daughters who will honor them when they, in turn, become parents? It must be a bitter experience for those who have set at naught the counsels and authority of wise and godly parents when they are paid back in the same coin.

4. THE HONORING OF PARENTS HAS A GOOD EFFECT ON THE CHARACTER OF THE CHILDREN THEMSELVES. The child taught to revere and obey father and mother is prepared for the love and worship which our religion enjoins, and will find it comparatively easy to entertain the same class of feelings towards God.

5. THE CHILDREN WHO HONOR AND OBEY THEIR PARENTS ARE LIKELY TO WIN THE RESPECT AND CONFIDENCE OF ALL GOOD PEOPLE AROUND THEM, AND OF MANY OF THE BAD ONES ALSO. The reverence they give to age and wisdom is returned to them. The feeling is everywhere esteemed. The love of great men for their parents, and the care they manifest in their welfare, will be published abroad as in dictating the possession of a superior character, and the more humble the station of the parents, the louder will the praise be.

6. THE BLESSING OF GOD WILL BE ASSOCIATED WITH THE DISCHARGE OF THE DUTY. According to the promise, "Honor thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee."

7. THERE IS THE JOY OF LOOKING FORWARD TO MEETING IN THE SKIES THE PARENTS HONORED AND OBEYED ON EARTH.

About Food.

The subject of eating and drinking occupies so large a space in the every-day life of every individual, that I cannot pass it by without saying something respecting it, however important, or of however little service, it may prove.

If it be suggested that religion cannot be brought down to the doings of the table without affecting its dignity, I shall reply in the words of the Apostle Paul, "Whether, therefore, ye eat or drink, or whatsoever ye do, do all to the glory of God." That is, every meal is intended to be a sacrament, and every action of our life a part of our religion.

To help my readers to bring their Salvationism into such ordinary and yet necessary occupations as breakfasts, dinners, teas, and the like, is my purpose in this chapter. Certainly I am not a little doubtful as to the success that may attend my effort, but I will do my duty and leave the result to the judgment—I might say the conscience—of my readers.

IMPORTANCE OF THE TOPIC.

The topic is important. Our eatings and drinkings have a great deal to do with our religious experiences and beliefs—often times a great deal more than some of our Bible readings, prayer meetings, holiness studies, and the like. I say this without any depreciation of those useful exercises. Let me try to show this:

1. EATING AND DRINKING ARE CLOSELY ASSOCIATED WITH THE ABILITY TO REASON. Every thoughtful man in existence knows the effect that food, unsuitable in quality, or taken in too large a quantity, has upon his brain. It clouds the wings of thought, dulls the perception, clothes the soul with torpor, and holds it down to earth.

2. EATING AND DRINKING ARE CLOSELY ASSOCIATED WITH

All About the Army.

A Dialogue that Reconciled Mr. P. to the Army and Its Methods.

By P. N. E.

Mr. A.—Have you ever attended Salvation Army meetings?

Mr. P.—Yes, I had the pleasure of attending a few in the city of Montreal, while I was there on a visit last November.

Mr. A.—How did you like them?

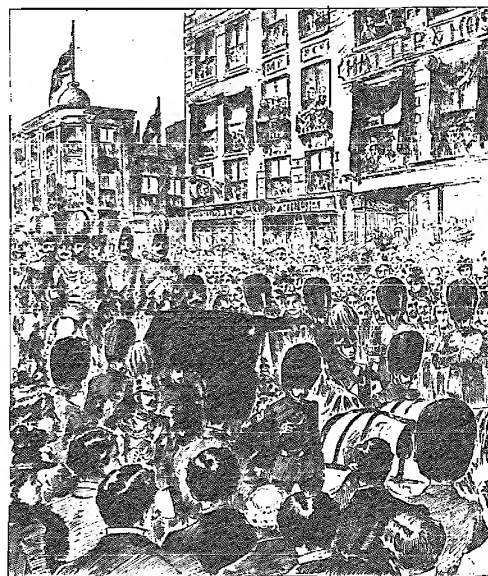
Mr. P.—Very well indeed. There was an inspiring influence at these Army meetings which is not felt elsewhere, and it always does me good to attend them when the opportunity offers.

Mr. A.—I see you are favorable to the Army.

Mr. P.—Yes, I think it is the grandest religious organization in the world. I hold its people in very high esteem, and am fully persuaded they are doing a most noble work.

Mr. A.—But do you not find some of their methods rather eccentric and a little out of place? Why, some people call them religious fanatics!

Their Methods Rather Eccentric



Funeral of Queen Victoria. (London War Cry.)

GOOD AND BAD SPIRITS. Our feeling on food of unsuitable character has more to do with the gloomy depressions from which so many people suffer a constant martyrdom, than it is given credit for.

(To be continued.)

She Got Even.

A good story is told of a seepie living at Irequois, who is fond of getting into arguments on religion. Talking to a Salvation Army lassie, he asked her if she really believed that the whole swallowed Jonah. The lassie replied that she did not know, but when she got to heaven she would ask Jonah. Her male acquaintance was quick to see his opportunity for a joke, and responded with: "But what if Jonah should not be there?"

"Oh, then," replied the Captain, "you can ask him!"

Little Alex. Payne evidently knows a thing or two. His mamma had to whip him the other day for being naughty. Alex., apparently feeling need of comfort, struck up singing: "Jesus knows all about our struggles."

Mr. P.—The Army methods are certainly somewhat different from those employed by other religious organizations, and receive much criticism from people who are not in sympathy with the Army. But did the Army content itself to adopt similar methods to reach the unsaved as do the other religious organizations, it would not meet with such eminent success as it is doing to-day.

Mr. A.—But would more regular methods not prove as effective in leading people to become Christians?

Mr. P.—The Army methods may appear somewhat irregular from a worldly standpoint, where so many are taking observations; but from a strictly religious point of view, they are just what they ought to be. If the Army did not use its present methods, it would never be the great soul-saving concern it is to-day.

When was Genuine Religion Popular?

Mr. A.—I fail to see, however, what good can result from all the excitement which often prevails at these Army meetings.

In conversation with a lady some time ago, she told me she had once attended an Army meeting, where religious excitement ran so high that she was afraid to remain in the hall, and took her departure before the meeting was half through.

Mr. P.—Well, I have been at several

Army meetings, where poor sinners were made to feel their sins, by the faithful exhortations and earnest prayers of the Salvationists, who are not afraid to be heard; but I never saw any undue excitement. What is often taken for excitement is the Spirit of God. Who fills the heart of these people and makes them extremely earnest in dealing with the unsaved. Had that lady whom you have mentioned been filled with the Holy Spirit, she would not have thought these Salvationists were unduly excited in their endeavor to arouse sinners to a sense of their danger.

Mr. A.—I believe, however, you can serve God and do good without all the demonstrations which characterize the Salvation Army today, such as marching the dirty streets beating a big drum and singing songs; also clapping the hands at the meetings, and a host of other things which I consider altogether unnecessary.

Mr. P.—The demonstrations which characterize the Army to-day are in perfect harmony with the spirit of its officers and soldiers. If a man or a woman can reach and save poor sinners by marching through the dirty streets, night after night, singing Army songs from a heart filled with the love of God and love for perishing souls, who would not admire such a man or woman?

Mr. A.—I am not yet fully convinced that the Army is not

A Little too Demonstrative.

but so long as it leads to eminent success in reaching people and influencing them for good, I suppose we should not criticize.

Mr. P.—The Army is doing a grand work through its devoted officers and soldiers, and it is not for us to find fault with the means which they employ to attain their object, which is the salvation of souls.

Mr. A.—I am often told that these Salvationists are always begging for money to carry on their work, as some people imagine, who complain of "hard times," but I know one thing, and that is, however large or small may be the funds raised by the Army, the same are better applied to the work of saving souls than are those of any other denomination.

The Army does not waste money on anything which is not for the glory of God. I would rather give ten dollars to the Army, than one to any other religious body, for I know the Army would make

A Better Use of the Money

in reaching and rescuing men and women from the paths of sin.

Mr. A.—But, do you think the Army will stand? A friend of mine was telling me some time ago it was declining.

Mr. P.—Stand? Why, yes! The Salvation Army is a God-founded organization, through the eminent instrumentality of General Booth, and is bound to stand, even if all the other religious bodies in the world fall away and die. The friend who told you this evidently did not know much about the Army.

Instead of being in a state of declension, it is daily becoming stronger, and promises to be the mightiest religious force in the world.

Mr. A.—I do not know much about the Army, except what I have heard through other people, but according to what you say, I must admit it is indeed a wonderful body of Christian workers, whose work should indeed receive recognition and practical aid of all who desire to see the promotion of Christ's kingdom.

Mr. P.—Better acquaintance with the Army will serve to confirm the fact that it is

Deserving of the Highest Recognition

and practical aid of all classes of people. The Army may employ novel means and ways to arouse the sinner; it may be sadly misunderstood by thousands of people; its members may appear a band of religious fanatics to those who have not the Holy Spirit in their hearts, and who look upon religious fervor as a form of fanaticism. But in spite of all the censure and unjust criticism that is continually being heaped upon it from all quarters, the Salvation Army is marching on to victory.

Mr. A.—I must confess this conversation has changed my views regarding the Army, and aroused an interest in its development I never felt before.



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GAZETTE.

PEOMATIONS—

Cadet-Lieut. Allen, Stratford, to be Probationary-Lieutenant.

Cadet-Lieut. Macdonald, Sudbush, to be Probationary-Lieutenant.

APPOINTMENTS—

ADJUT. BYERS, of St. John III, to Springfield Corps and District.

ENSIGN PARSONS, Glace Bay, to St. John III, Corps and Training Garrison.

ENSIGN L. LAIDER, Houlton, to St. John II.

ENSIGN McLEAN, St. Johnsbury, to Barr.

EVANGELINE C. BOOTH, Commissioner.



The Siege Launched.

There is every reason to believe that the Siege has been successfully launched as a whole, all over the Territory. Since Sunday has been specially marked by increased crowds, interest and prisoners taken. An earnest, persevering effort is made by the Field Officers to work in accordance with the plan of campaign, and we believe that the troops in every section are rallying around the flag to carry the Siege through with vigor and determination. Let those corps who have steadily succeeded at the start not be less vigilant and slacken effort; while those whose visible achievements have possibly been below expectation should nevertheless go through with the program as laid down in the Siege hand-book, and at the conclusion they cannot possibly fail to find evidence of success in the corps.

Unity of action is a mighty force. The Siege is needed. The Siege is no longer an experiment, but a well-proved success, and the Siege must prove a success in your corps, IF YOU WILL HAVE IT SO.

ATTENTION!

UNAVOIDABLY CROWDED OUT.

We have found it impracticable to print in this issue the continuation of our Serial.

The Embellishment of Five Thousand Pounds, and much other interesting matter. The story will be continued in our next issue, which will also contain another contribution from "Attila," the conclusion of Brigadier Scott's article which begins in this issue several interesting items from Alaska, mentioning a visit to Jim Hanson, the converted Indian murderer, illustrated by many original pictures, and other articles.

Love visits the slums but keeps her robes white.



SOUL-SAVING.

Two Weeks' Revival.

The two weeks following the Reconciliation Campaign is to be set apart for the promotion of an old-time revival during which it is earnestly hoped that every corps will have the joy of witnessing a host of conversions from the ranks of—

The drunkard.

The prodigal.

The backslider.

The unconcerned.

Certainly souls will be saved if these conditions are duly met, which never fail to produce that blessed result—that is, Faith and Works, exercised together, on the part of all the soldiers.

Red Hot Salvation Meetings.

The C. O. will take things in hand these two weeks, in an earnest endeavor to get a definite haul of souls. He will run the meetings on those lines which suggest themselves as being the most likely to bring about this very desirable end. Every night in the week is to be devoted to a straight salvation meeting of the red-hot stamp.

He will not be tied down to any particular program, although it is essential that he have one. So long, however, as he succeeds in getting a good "gathering in" of souls, he may conclude that he has made the clock strike twelve in the estimation of his Commissioner and superior officers.

The following is suggested as being likely to be helpful to that end:—

More Visitation.

The visitation program, previously set forth, must be kept up. Much more may be accomplished by "door-to-door" work than by any other. For that reason every soldier should, after a little sharpening of weapons (three-drill) at the barracks, be sent to visit whenever at all practicable. Any person anxious to reform should be brought to the barracks to be prayed with, and given a good chance to get saved.

Women Only.

"Women only" could be the special feature one night. Where female officers are in charge, one, or both, can lead; where married officers are stationed, the wife could conduct the meeting. In corps commanded by male officers, a good woman, who has influence, experience, and spiritual power, and who knows how to successfully run a meeting, should be appointed to the duty, and be given a few days' notice beforehand.

Nature of Meeting.

The nature of the meeting will at once suggest itself to the sisters. Let a few of the most influential and successful workers be called upon, alternately, to sing and speak in that fervent spirit, that frank manner, and that clear language, which will be most calculated to commend itself with aptness and help.

Territorial Newslets.

Brigadier Friedrich specialised at Riverside on Siege Sunday. The crowds turned out well to all the meetings in spite of the inclemency of the weather. The afternoon meeting was an old-fashioned, all over the shop, testimony meeting, with plenty of fire and variety. Ensign Morris assisted the Brigadier. Two souls sought salvation.

The Commissioner will meet the City Locals in Council on Friday next. This meeting is sure to be a real spiritual feast and source of great encouragement.

The Chief Secretary will conduct the farewell meeting of Major and Mrs. Smeeton and Major and Mrs. Turner in the Temple on Wednesday, March 13th.

The Self-Denial effort in Newfoundland will take place about the third week in April. The dates affecting the remainder of the Territory will be made known later.

ful blessing to those who struggle with the temptations, weaknesses, and difficulties peculiar to the sex, many of whom will, of course, have been previously visited by the sisters, and invited to the meeting.

Brothers Visit.

The brothers must be instructed to abstain from attending this meeting, and to devote their efforts to visitation and the advertising of their own meeting, when arranged.

Brothers' Meeting.

A similarly successful meeting might be arranged for the brothers only. The directions given to the sisters in the preceding paragraph will apply to this, with the one exception that the meeting will simply be reversed in the matter of sex—the brothers taking charge at the barracks, and the women of the visitation.

Converts' Meeting.

A Converts' meeting, well worked up, would interest the public, and should be conducted on salvation lines, the C. O. arranging for the converts made during the Siege to take the main active part. Should there be a sufficient force of new beginners, they could be called upon to sustain the whole meeting from beginning to end, the C. O. merely keeping hold of the reins and giving a word of encouragement, or admonition, where necessary. The C. O. should urge the soldiers to support the converts with the vitalizing elements of sympathy, love, appreciation, and prayer.

Short and Brisk.

This meeting should be short and brisk, and be well mixed with plenty of singing. The C. O. should especially endeavor to draw those out to speak who have been backsliders, and to tell of the disappointment and wretchedness they experienced while away from God and their posts, as also their joys since returning.

The Three Classes.

To get souls the C. O. will find it a good plan to occasionally close the first meeting early. If within the hour from the time of starting, so much the better, and to invite only three classes of people to remain for a while:—

1.—Those who are already saved and want to bless and help others to get saved.

2.—Those who on a were saved, but are now backsliders, and who still have a desire to return to God.

3.—Those who have never been saved, and who wish to be.

The C. O. should then, in the midst of the Holy Ghost, lay himself out with the co-operation of the soldiers, to get a "good catch" from the two latter classes, carrying the meeting on as long as something is being accomplished.

Secure Spiritual Specials.

Wherever it is possible, the C. O. should secure one or more good spiritual specials for as many of the meetings as the special can undertake.

The Territorial Staff Band conducted a successful musicale at Riverside on Monday last. Brigadier Friedrich directed the proceedings.

Colonel and Mrs. Jacobs are booked to conduct the final meeting of the present series of Revival Meetings at Lisgar St.

Major Turner conducts a wedding at Dovercourt on the 11th inst and another at Lisgar St. on the 12th.

The special service of song, entitled, "Lost Sheep" appearing in the Cry of Feb'y 9th was successfully given by the Lippincott Corps, and resulted in nine souls seeking salvation.

Mrs. Lieut.-Col. Margolis conducted her final meeting in Bermuda on Tuesday last and is now enroute to Toronto.

Brigadier Gaslin is again commencing to do business at the old stand. During the past two weeks there has been a marked improvement in the Brigadier's health.

THE TRUMP CARDS OF HELL.

(To our frontiersmen.)

Man trusts a great deal to chance in life. Few make an intelligent plan for the future. Many are dissatisfied with present contentment. "Eat, and drink, and be merry," is their motto. The devil has little difficulty to beat them in the game of life.

Others are not so easily drugged. Their intelligence reasons things out, and sees dangers. The devil tries to divert ambition into worldly channels. "What a grand thing it is to have the applause of man." "Win money, and you will be all-powerful," catches another, and so the lowest trump card of evil, "the world," wins the majority of souls as easy prey.

The body is an intelligent servant, but a bad master of the soul. Once its latent desires and passions are awakened, or evil habits and appetites have been acquired, it becomes a mighty giant, grappling with the spiritual man and throwing him, if he be unaided by Divine grace, to the earth, finally killing his soul. Many a man makes his body the grave of his soul.

The devil, under many disguises, approaches the soul which has conquered both the world and the flesh. The temptations of the spirit are many and numerous. They are stronger than those of the world and the flesh. They appeal to the greatest in man, and tempt it in so many subtle ways that only the closest walk with God can defeat the ends of hell.

To those who have triumphed over all other temptations, the devil will finally appear as an angel of light. He wears of the last trump card of hell. Men and women whom God raised from the lowest place to a high position in His battle-field have fallen in this last temptation through neglected prayer, when setting their work above God.

"But thanks be to God Who giveth us the victory." Jesus Christ was subjected, in the desert, to the three kinds of temptation, and defeated hell, that none of His need be losers in the fight against the cunning devices of hell.

Major Collier at Lisgar Street.

Major and Mrs. Collier, with Staff-Capt. Munton, conducted the Siege meetings at Lisgar St., on Sunday last. The memorial service of Bro. Logan at night was impressive. Bro. Logan was suddenly promoted to Lisgar while on his way to the meeting on Thursday, 21st inst.

Encouraging features of the week-end were large crowds. Splendid meetings and two for salvation. Glory be to God!

Adj. and Mrs. Attwell at Dovercourt.

The services of Adj. Attwell, who did the Siege Sunday at Dovercourt, were much appreciated. The cold weather interfered with the crowds somewhat, but the presence of the Lord was felt. Mrs. Attwell ably assisted at night. Two came forward during the day, one for a clean heart and one for pardon.—J. A.

Ensign Easton Leads at Brampton.

Three marches, one open-air, four meetings in the barracks, and one jail meeting constituted Brampton's week-end program. Ensign Easton was in charge all day, and at 10:20 p.m. our comrades rejoiced over two captives.—A. W. Mc.

Looking continually unto Jesus is a great deal easier than struggling with sin daily in the endeavor to cut off one sin at a time.

MP CARDS WELL.

(contpiece.)

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THE WAR CRY.

9



GREAT BRITAIN.

Concerning his Rotherham campaign, the General sent the following message to the London Cry. The soul-saving record was 149:

"Yesterday, at Rotherham, was one of the mightiest days of my life. Considering the size of the building, the souls were gratifying in the extreme. "Never do I remember three meetings during which the mighty convicting and converting influences of the Holy Spirit were more equally sustained all the way through.

"The crowds—three-fourths men, and hardened and degraded men into the bargain—seemed to devour the truth, which condemned their sins, and doomed their souls to destruction, and leapt with eagerness at the offer of salvation on the spot.

"To saints and soldiers, it was heaven on earth; to sinners and backsliders, it was Divine mercy, and the beginning of a new life; to my own heart, it was joy unspeakable and full of glory, and the confirmation of expectations I am cherishing for still greater things.

"Rotherham for Christ, and salvation for the world!

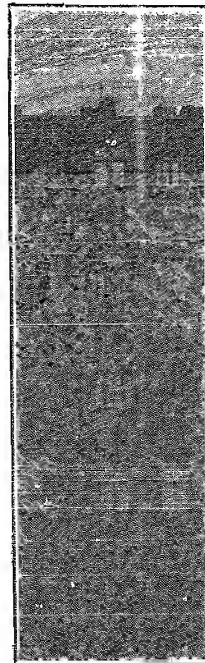
"Officers and soldiers of every corps, I charge you be up and doing, and that with all your might.

"God must, and shall, conquer.—William Booth."

The British Commissioner (Coombs) has just concluded a mighty campaign at Brighton. One hundred and four souls knelt at the Cross.

Last week the Life Assurance Department paid over £500 in industrial claims.

Staff-Capt. Clutterbuck, the able Editor of "Assurance," has been very unwell of late, and has been compelled to absent himself from Headquarters.



S. A. Resque Ramo, Cologne on the Rhine

The Chief of the Staff spent Sunday, Feb. 10th, at Christania, with four hundred Norwegian Local Officers. God's presence was marvelously felt, the Holy Spirit showing all present the vast opportunities and duties before them.

A very interesting meeting was held at Headquarters the other evening, when the members of "I. H. Q." St. John's Ambulance Class received their Certificates from Commissioner Pollard, and the class was properly formed into a Salvation Army Ambulance Association, with the Commissioner as President and Colonel Bates as Vice-President.

Great numbers of persons are attending the annual sale in connection with the International Trade Headquarters.

UNITED STATES.

Our work in the Hawaiian Islands is making splendid advances. Major Wood is pleading for more officers.

Adjutant Garatid cloe the Turk is showing a special interest in the Rescue Work by taking with him on his tour—specimens of the work produced by our Homes, for which he takes orders.

The Boston Workmen's Shelter has over three hundred beds, which are inadequate for the accommodation of the applicants for lodging. Dozens are turned away every night.

The Consul will conduct a great Self-Denial Campaign in March, visiting the principal Western cities to San Francisco.

The Commander is taking advantage of his presence in the Old Country to transact considerable business affecting the war in the United States with our Honored General and the Chief of the Staff.

Brigadier and Mrs. Stillwell take charge of the Amity Farm Colony, instead of Brigadier Scott, whose appointment has been changed.

SOUTH AFRICA.

Cadet Miten, who, as our readers will remember, was among the Boer prisoners at Green Point, near Cape Town, has been transferred to Simon's Bay. He is continuing his meetings on the ship's decks, by permission of the officers concerned.

Capt. Annie May, a South African officer, who has served the war for more than four years, was promoted to Glory from Robertsam, Cape Colony, on January 4th. The Captain had been suffering for twelve months from consumption.

Mrs. Commissioner Kilbey ably directs matters at the Territorial Centre during the absence of the Commissioner, who is now on tour.

Staff-Capt. Murray and Adj. Tate, who have been furiously in England, are expected in Cape Town shortly.

WEST INDIES.

Our comrades in the West Indies are now in the midst of a great soul-saving and soldier-making campaign. The latest Cry to hand is a special Reconciliation Number.

Brigadier Gale, the Territorial leader, has just concluded a most successful tour. In point of interest, and enthusiasm, and sympathy, it has been a record-breaker. At each Divisional Centre the new Divisional leaders were installed.

It is just one year since Brigadier and Mrs. Gale took command of their present appointment.

Staff-Capt. Tucker, of Barbadoes, has several new openings in prospect.

April 27th to May 5th are the dates of the Self-Denial effort in the W. I.

JAPAN.

Major Duce, Chief Secretary for Japan, has been suffering with his eyes. So serious was the position become, that it was necessary for him to undergo treatment in a Tokyo hospital. He was allowed to return home for a few hours on Christmas Day, but it was feared he would have to spend another week at the hospital. Colonel Bullard, who has also been illing for some weeks, has been considerably hampered by illness and absence of his Chief Secretary.

Up to December 27th, orders had been received at Tokyo Headquarters for 15,500 copies of the New Year's Number of the Japanese War Cry. The circulation of the 1900 New Year's issue was four thousand.

Staff-Capt. and Mrs. Ellis, of the Yokohama Naval and Military Home, have recently been visited by the men from H.M.S. "Terrible." The Home was thronged, and the men were profuse in their praise and gratitude concerning the kindness and blessing received.

BELGIUM.

The Marchale is in Brussels leading personally a blessed campaign of Salvation.

An Industrial Home has been opened in Brussels under the direction of Euglen Schuyl.



Feb. 20th, 1901.

THE SOUTH AFRICAN WAR.

The latest news from South Africa reports two British victories. General French, who is sweeping the country east, scattering the Boers before him, reports that disorganized parties numbering about five thousand are in front of him. British troops are stationed at the boundary of Swaziland, but heavy rains have interfered much with the operations. The losses inflicted on the enemy are 292 killed and wounded, 86 taken prisoners, 183 surrendered, and one gun, 462 rifles, a large quantity of small ammunition, horses, mules, cattle, sheep, and carts were captured. The British casualties were 40 killed and 112 wounded. Among the killed was Major Howard, a Canadian.—Colonel Turner reports that Colonel Owen captured two guns, as well as 53 prisoners, and some ammunition, from DeWet's forces. DeWet is reported to be defeated, and his forces scattered. He took three hundred of his best horses, with which to escape, with some of his followers.—Louis Botha declares his intention to fight to the last. If necessary, he says he can carry on the war six years longer.—A number of the high officers are leaving again from England for South Africa.—Lord Kitchener narrowly escaped being captured by the Boers while traveling in the Transvaal. Most of his baggage fell in the hands of the Boers. Several trains have been derailed by the Boers during the week.—It is reported that the Acting President of the Transvaal considers further resistance futile.—The Boers captured a train-load of food-stuffs, near Klip River. They destroyed all they could not conveniently carry.—A force of eight hundred Boers north of Pretoria is reported to be in ruins and discussing surrender.—The X-rays have been a great service during the war. Two hundred cases were treated in Lodg-smith by its aid during the siege.

MISCELLANEOUS MEMOS.

A number of bodies have been recovered from the Union Mine in British Columbia.

King Edward will visit his sister, Empress Frederick of Germany, in Manila. It is also reported that the King will shortly visit Ireland.

A number of the Irish party are making persistent efforts to introduce the Irish language in British Parliament.

The Chinese situation seems very much in the dark, and no important news of a reliable character has been received during the week.

Fourteen men were killed in a conflagration at New Haven, Connecticut.

A number of arrests have been made in the Philippines of people suspected of aiding the insurgents.

Mrs. Carrie Nation is carrying on her warfare of smashing saloons in Kansas. Her example has found a number of imitators in other towns and cities of Kansas. Mrs. Nation is now in jail for breaking into a cold storage warehouse in which she believed whiskey had been stored. A number of men attacked an illegal "joint" at Leavenworth, Kansas. A saloon-keeper's wife was accidentally shot in the raid.

A small-pox epidemic is reported in New York, thirteen new cases being registered in one day.

A verdict of manslaughter has been returned at the trial of Frank Hamilton, the newspaper reporter, for killing a young millionaire in a quarrel at Minneapolis.

A medical student has been arrested for having in his possession a human body in a trunk.

62,515 emigrants arrived at Canadian ports during the year ending June 30th, 1900. About one-third of this number were booked through to the United States.

The saloon wrecking idea has been adopted by a number of women in Chicago, who managed to do damage to three bar-rooms.

It is reported that a general Arab uprising has occurred in Yemen, Arabia, against Turkish authority, and that the situation is serious.

It is reported that the Chinese Court has decided to return to Peking in March.

Europe is experiencing a very severe winter. A number of persons have been frozen to death.

A French garrison at Algeria has been attacked by a thousand natives. Nine Frenchmen of the 160 were killed, but the natives were repulsed at great loss.

The Pacific steamer, the "City of Rio de Janeiro," was wrecked at the harbor of San Francisco. 128 lives were lost in the wreck.

COLONEL JACOBS AND MAJOR TURNER AT BOWMANVILLE.

The Chief Secretary, accompanied by Major Turner, has just conducted three days' special meetings at Bowmanville. The meetings were a great blessing; the crowds were excellent, the interest good, and eight men and women consecrated themselves to the Master. The Colonel's talks were greatly appreciated by the Bowmanville audiences.

Sergeant Lawyer Gillbraith read an address of welcome, and assured the Colonel that the Salvation Army was very much alive and still living for the purpose of helping men and women to the Master's feet. Look out for report following.—Major Turner.

Staff-Capt. and Mrs. Stanyon at Lip-pincott Street.

SIERGE SUNDAY the meetings were conducted by Staff-Capt. and Mrs. Stanyon. The day commenced with 22 at knee-drill. God's presence was manifested in the meetings all day. Seven of the week's converts testified in the Sunday night's meeting. At the close, two more at the Cross, making fourteen for the week. Adj. Godwin, Captain Parker, Cadets, and soldiers are all on fire for the Siege of the Lost. The prospects are good. The Junior workers, with Sept-Major Freeman in charge, are also wide awake to the opportunities that the Siege affords in the salvation of the young. The signs of the times are excellent, and there is every prospect of mighty things being accomplished during the coming weeks.

Microscopic Memos FROM THE WOMEN'S SOCIAL AND RESCUE WORK.

"Thou shalt be served thyself by every case
of service which thou renderest."

—E. S. Browning.

By LIEUT.-COLONEL MRS. READ.

We propose moving our present Working Women's Home, in Montreal, into more commodious premises. We are looking for a suitable building.

While visiting Montreal I had the privilege of conducting a meeting with the girls of the Rescue Home. Three sought pardon at the Saviour's feet.

Adj. Ellery is getting hold of the Rescue Work in Montreal. We are contemplating some improvements in the Home.

Major Stewart visited Ottawa on business this week. Mrs. Payne and her officers are doing their best for the up-lifting of the needy. We intend to open a larger house in Ottawa in May.

Our Home and Hospital, in St. John, N. H., is crowded to its utmost capacity. There are 28 girls in the Home and 21 children in the Nursery Department.

Two little girls in Regina, N. W. T., sent a dollar to the Winnipeg Rescue Home. The money had been given them for candy, but they denied themselves for the sake of the little ones in the Army Home. God's blessing upon these children.

The Young Ladies' Sewing Circle, of Bond Street Congregational Church, Toronto, made some quilts for the coats of the Evangelical Home. We are grateful to the kind donors and appreciate their loving gift.

Adj. Langtry writes, urging the necessity of a larger house for the Rescue Work in the Pacific City. Winnipeg citizens have always been most generous to the Women's Social Work.

Five dollars were urgently required in the Women's Social Headquarters' office for a special purpose yesterday. Our funds were much overdrawn and we did not know where to get the money. A lady and gentleman called and settled the problem by leaving (unassociated) the required amount. We are grateful.

Capt. Crutcher, the Matron of the Evangelical Home for Children, Toronto, has a great responsibility resting upon her just now to feed, clothe, and keep warm and comfortable her family of 20 children. We shall appreciate any pecuniary remembrance of the little ones' needs. Address Mrs. Read, Territorial Headquarters, or Matron, 68 Farley Ave.

Revival Fire in the E. O. P.

Many Souls Saved at Twoed During the
Last Two or Three Weeks—Thirty
Souls Forward at Ottawa.

Ensign Jones, of Twoed, reports as follows:

"We had a wonderful day yesterday. I think the best yet. We started out with five knee-drills, with an attendance of three, five, nine, ten, and nine; total, thirty-six. The J. S. Company attendance was sixty-eight, the best yet. In the afternoon we met at three houses, held prayer meetings and marched to the hall. Brigade No. 1, five; No. 11, twenty; No. 111, eleven; total, thirty-six on march. Inside attendance, eighty-nine, and then in the Junior meeting, after the Senior meeting, we had a number forward. Attendance at night meeting, 148, and twelve souls for salvation, finishing up at near 12 o'clock. Some beautiful cases were among them; people who used to be soldiers long ago coming back, and a fine lot of young people.

"Mrs. Jones has drawn up a plan of the place, and I have marked it out in words. The soldier's homes are distinguished by a big red spot, supposed to be a flame of fire for God, while the converts' houses are marked by a small red spot. It gives us a correct idea of the

position of the town in which the work is spreading most. The majority of our old acquaintances are now on the platform. We had to turn our Band of Love meeting into a salvation meeting, and four were saved, last Monday night. In many homes, unknown to us at the time, God is working. One man who was sick, and used not to come to our barracks at all, told Sergt.-Major that he felt the influence of the meetings and prayers. Some of the soldiers have put in as much as nine hours, and more, in meeting and prayer, right along, without food, and fasting with some has become a luxury.

"Mrs. Jones has been away to Cloyne for two Sundays, to spread the fire. She took another sister with her, and on their way they stayed with a lady who used to be a soldier. She had an ulcer on her leg; when she walked she had to kneel on a chair and rest about like that. They began talking of Divine healing, and prayed for her. God gave them the assurance, and it came to Mrs. Jones that they should tell her to rise. Although she shook from that at first, she claimed it right from God; the woman was healed, and leapt, and danced, and praised God. They all laughed and cried, and Mrs. Jones said it was wonderful to witness.

"We had between 50 and 60 out to Band of Love tonight (Monday), and two sought salvation. We give God all the glory."

OTTAWA.—It was my pleasure to spend Saturday, Sunday, and Monday last at the Imperial City. Adj. and Mrs. Kendall have been digging deep and doing a solid work, with the result that now a glorious revival has broken out. Thirty-three souls have been out to the penitent form during these days, a number for cleansing, and about a score for pardon. The meetings were simply glorious.

MONTREAL.—A united meeting of the City Corps was held last night (Tuesday). Had a large attendance. God drew near, and officers and soldiers promised to take hold of the Siege and do their best. There were also eight who surrendered for cleansing.—Brig. Fugaire.

THE SOUL-SAVING TROUPE AT GALT.

A Hard-Fought Battle—Twenty-three Seekers
at the Mercy Seat.

The Soul-Saving Troupe arrived here on Tuesday. The officers, Ensign Hollett and Lieut. Carley, had our visit well announced, and had done their very best to get everything into shape for us. We had a very tough fight here, but God, the Holy Ghost, stood by us and help us to gain the victory. Twenty-three came forward for salvation and cleansing, eleven promising to take their stand as soldiers. A number of people testified to the fact that they had been greatly blessed during the special meetings. Our half-night of prayer closed at a quarter to four in the morning. Capt. Jordinson and Lieut. Groombridge, of Hespeler, were present, also Capt. Williams, of Woodstock. We are determined to do all we possibly can to pull down the devil's kingdom.—W. Orchard, Adj.

THE W. O. P. TROUPE.

Hespeler Stirred—Crowds Turned Away—
Thirty-eight at the Cross.

The members of the Soul-Saving Troupe were driven by Capt. Jordinson from Galt to Hespeler. We were almost stuck in the snow several times and it was very cold, but the fire of the Holy Ghost was burning in our hearts. We arrived safely at Hespeler, and the inhabitants soon knew it, too. They looked with amazement on our long red coats, as though they had never seen a Salvationist before.

Our first meeting was held in the Evangelical Church, owing to the temporary hall being in use. There was a good attendance, two pastors were present, who gave short addresses. Everybody seemed to enjoy the meeting, and at the close one came forward for cleansing. On Saturday night the meeting was held in Galt's Hall, where a real good crowd assembled. The old devil was raging, and no wonder, for

seven of his prisoners were set free. We closed at 11:30 p.m. with a glory dance.

On Sunday at 7 a.m. we had a love-feast. The holiness meeting at 11 was just beautiful; twelve came out for cleansing and power, and the comrades were greatly stirred up. Some of them stayed and prayed instead of going home for dinner. Both afternoon and night the Temple's Hall was crowded out, and people turned away. Three knelt at the Cross for pardon at night. Monday night was the crowning time; the first meeting was held in the Presbyterian school room, which holds about two hundred and sixty, but was not large enough to accommodate all who came. Two came out for a clean heart. The half-night of prayer was held in the Temple's Hall; one hundred and nine people were present, and we had a beautiful time. God's presence was felt and a number came forward for a baptism of the Holy Ghost. The total at the penitent-form during the Troupe's visit was thirty-eight, and the finances were A.1.

Ensign Hollett, Lieut. Carley, Cadet Erb, and a number of soldiers came over from Galt for the Monday night. Capt. Copeman, with a load of comrades from Paris, was also present. We were glad to hear Capt. Copeman say that the work is still going on at Paris, and they have fourteen ready for enrollment. Hespeler is alright; the people treated us well, and God will reward them accordingly. Captain Jordinson and Lieut. Groombridge had our visit well announced, and did their best to help us in every way possible. God bless them.—W. Orchard, Adj.

GUELPH.

The Soul-Saving Troupe reached here on Tuesday with a determination to do all in their power for God and souls during their seven days' stay. Ensign Gamble met us at the station with a smiling face, and when we arrived at the quarters, we found Lieut. Craft also smiling with a nice supper prepared for us, which we enjoyed very much. The officers did their best to help us in every way possible, and God will reward them. We saw no visible results in our first meeting, but on the second night six knelt at the feet of Jesus.

On Saturday night we were reinforced by our most worthy P. O., Major McMillan. We were delighted to see him, as he is always a blessing to us. Both Saturday and Sunday nights the light in the barracks was something like that of a good many professing Christians, very dim (the gas pipes were frozen). However, two came to the Mercy Seat on Sunday night. By the way, there seems to be a great many folks troubled with the gripe at the present time, and I reckon that the soldiers had a firm grip of the blankets at knee-drill time, by the number that came to pray for souls. The holiness meeting was a real heart-searching time. The Major was in good trim and spoke with power. One soul came forward in the morning, two in the afternoon, and three at night. Some attended the meetings who had not done so for years.

Monday night we had a grand time, and the Major enrolled three soldiers. Capt. Jordinson, Lieut. Groombridge, and two loads of Hespeler comrades came over to help us, also Cadet Erb, of Galt. We were pleased to see them. The half-night of prayer was glorious. Twelve sought pardon and purity, and four promised to become soldiers, the total number at the Mercy Seat being twenty-eight.—W. Orchard, Adj.

Heart-Backsliding.

"I know thy works, and thy labor, and thy patience, and how thou canst not bear them which are evil; and thou hast tried them which say they are apostles, and are not, and hast found them liars.

"And hast borne, and hast patience, and for my name's sake hast labored, and hast not fainted."

"Nevertheless, I have somewhat against thee, because thou hast left thy first love."—Revelation ii. 2-4.

Watch your thoughts for if you can keep vile thoughts out of your mind, your whole life will keep sweet. Keep your mind stayed on God.

Staff-Captain Taylor

VISITS SPOKANE DISTRICT.

Souls Saved—Soldiers Enrolled—Band of Love Organized—Juniors Added to the Roll.

I have just returned from a two weeks' trip, visiting six of the eight corps in the Spokane District, and I am glad to be able to report progress.

NELSON.—Adj. McGill has returned from his furlough much improved in health. During his absence Mrs. McGill heavily held the fort, and had the joy of seeing souls saved and soldiers enrolled.

Bread, Temporal and Spiritual.

About three months ago the officers were asked by an old man on the street for five cents for a loaf of bread. They took him to the quarters, talked to him about his sins, and the pardon and power of God, gave him a loaf and got his promise to come to the meetings with the result that he is now an earnest, active soldier, with a good situation, and his countenance and testimony is an inspiration to all.

The spirit of the soldiers here is fine; the officers are much loved, and the people will not soon forget the two public meetings and soldiers' meetings held in Nelson.

FERNIE.—About five months ago I visited this little town, somewhat in the capacity of a Salvationist. God seemed to favor our plans, a suitable hall and quarters combined was leased at a moderate rental, and two months later Capt. and Mrs. Lacey were sent to open fire. The Army's advent has already made a mark upon the town, and a good soul-saving work has been done.

A Happy Week-end.

The week-end spent here was a busy and happy one. Nine were enrolled as soldiers and four transfers were placed on the roll, making thirteen; among these enrolled being the wife of Treas. Dan McMillan, who moved to Fernie three years ago, and stuck to his colors till the Army came. Several Local Officers were commissioned, including Treasurer, Secretary, J.S.S.M., and Publication S.M. The Band of Love was organized on Saturday night and thirteen became members on the spot. The Junior work is having a full share of attention and five companies are being worked. There are now five Candidates in the Fernie Corps. In addition to what has been referred to, a good stroke has been done in fitting up and furnishing the officers' quarters, which is now quite easy and comfortable. The soldiers deserve credit for the way they have helped the officers in this direction; one comrade alone having donated a new carpet costing considerably over \$20.00.

ROSSLAND.—Adj. Stevens and Capt. Beaumont have been especially encouraged of late by the number of Juniors who have been getting saved; no less than sixteen new names being put on the J. S. Roll at this Corps meeting. We held two public meetings here; on the second night, a Coffee and Cake Social was given at the close, which netted a nice sum.

KANLOOPS.—This pretty town by the riverside cannot boast of a very large corps yet, but Capt. Sheard, who has just taken charge, is quite hopeful for an increase. We had a good turnout to the Saturday night meeting; the soldiers and friends promising to stand by the Captain in the fight.

REVELSTOCK.—Capt. Southall and Lieut. Owen and the soldiers had been busy the week previous, painting the barracks, papering the quarters, etc., and the improved appearance of things generally is a credit to all concerned. Ensign Stager assisted in the meetings, this being his last Sunday in the Pacific Province. May God give him success in his new appointment. The two large Siege posters were nicely fixed on the barracks walls, calling aloud for volunteers to go to the front.

In the holiness meeting a young man who had been saved a month ago said, "I am again brought face to face with the cross I shirked in the East some years ago." I afterwards learned he was studying for the ministry, but backed out, backslid, and came out to the West. Quite a number have been saved, and several added to the roll lately.—Chancellor.

Staff-Captain Taylor VISITS SPOKANE DISTRICT.

In Saved—Soldiers Enrolled—Band of Love Organized—Juniors Added to the Roll.

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The spirit of the soldiers here is fine; officers are much loved, and the spirit will not soon forget the good things and soldiers' meetings held in town.

FERNIE.—About five months ago I visited this little town somewhat in the capacity of a Salvation prospector. God seemed to favor our plans, a suitable place and quarters combined was leased at a moderate rental, and two months later Capt. and Mrs. Lacey were sent to us here. The Army's advent has added a new mark upon the town, and good soul-saving work has been done.

A Happy Week-end.

The week-end spent here was a busy and happy one. Nine were enrolled as soldiers and four transfers were placed on the roll, making thirteen; among these were the wife of Treas. Dan McMillan, who moved to Fernie three weeks ago, and stuck to his colors till the very end. Seven Local Officers were commissioned, including Treasurer, Secretary, J.R.S.-M., and Publication R.M. The Band of Love was organized on Saturday night and thirteen became members on the spot. The Junior work is receiving a full share of attention and five candidates are being worked. There are five Candidates in the Fernie Corps. In addition to what has been referred to, a good stroke has been done in fitting and furnishing the officers' quarters, which is now quite cozy and comfortable. The soldiers deserve credit for the way they have helped the officers in this direction; one comrade alone having done a new carpet costing considerably over \$20.00.

ROSSLAND.—Adj. Stevens and Capt. McCann have been especially congratulated of late by the number of Juniors who have been getting saved; no less than sixteen new names being put on the roll at two public meetings here; on the second night, a Coffee and Cake Social is given at the close, which netted a few sum.

KAMLOOPS.—This pretty town by the riverside cannot boast of a very large corps yet, but Capt. Sheard, who is just taken charge, is quite hopeful of an increase. We had a good turnout at the Saturday night meeting, the soldiers and friends promising to stand by Captain in the fight.

REVELSTOCK.—Capt. Southall and Ben Owen and the soldiers had been the week previous, painting the barracks, papering the quarters, etc., and improved appearance of things generally in a credit to all concerned. Ensign Stalger assisted in the meetings, and is being his last Sunday in the Pacific before he goes home. May God give him success in his new appointment. The two large posters were placed on the wall, and the soldiers were called upon for volunteers to go to the front.

In the holiness meeting a young man who had been saved a month ago said, "I am again brought face to face with the cross I shirked in the East some years ago." I afterwards learned he is studying for the ministry, but back to the old, back to the old, and came out to the country to a soldier's home, where we had a real old-fashioned meeting. Everyone was blessed, and after refreshments, we returned home, arriving about one a.m., tired, but happy—"Shorty."

THE WAR CRY.

BATTLE BULLETINS

TWENTY-FIVE CORPS REPORT 88 SOULS SAVED.

SIGNS OF REVIVAL ALL ROUND THE FIELD

A Visit to the Country.

BARRE.—We have had many obstacles to overcome, but through the persistent efforts of Captain Owens, the future looks brighter. The Capt. is under farwell orders and his many friends wish him God speed. Mr. and Mrs. Lawrence, who live about four miles out of the city, invited us to their home for a meeting, and on Tuesday night we availed ourselves of the privilege. About thirty-seven were present, and we enjoyed ourselves very much. Bro. Avel gave a number of selections on the Graphophone, others sang solos, and Capt. Owens spoke of the great love of God, which was backed home by the Holy Spirit, and two young men gave themselves to God.—Zacchaeus.

Seven Souls at the Bethel.

BAY ROBERTS.—Sunday we had with us Brigadier and Mrs. Sharp, accompanied by Adj. Cave and Ensign Hiseock. We spent a good day, and one soul sought the forgiveness of his sins. This was Brigadier and Mrs. Sharp's last visit to Bay Roberts. They have always been a great blessing to us, and in parting with them we feel we are losing a mother and father. God bless them. Monday night, at the old Bethel, God wonderfully blessed our meeting, and seven young men got gloriously saved. We are looking for good times during the Siege.—M. Noel, Ensign.

A Wonderful Man.

BIDGEWATER, N. S.—We had a visit from Capt. Armstrong, the wonderful man from Lunenburg. He took for his subject, "It is finished." There was a good crowd present. On Sunday night Capt. Richards and Lieut. Pemberton farwelled after a stay of seven months, having worked hard and faithfully for the Master, and leave with the best wishes of soldiers and friends.—P. A. H.

Six Specials.

BRIGUS.—Although the fighting is a little hard the Lord is helping us to sway the enemy. Brigadier and Mrs. Sharp paid us their farwell visit on Thursday night. They were accompanied by Adj. Cave, Ensign Hiseock, Capt. Adams and Lieut. Cummings. The building was packed, the meeting very interesting, and many were convicted of sin.—A. J. Sackland, Captain.

The Old-Time Religion.

CLAREVILLE.—Two precious souls came to God this week. We are getting the droppings, and believing for the showers. On Tuesday night we had an old-fashioned salvation meeting, and it was good to be there.—Sergt. Major.

Poets' Meeting.

DEVIL'S LAKE.—Our Musical Meeting and Bean Social was a success and enjoyed by all. Saturday night we had a poet's meeting, which we believe was a blessing, and Sunday Capt. Wilkin commissioned four sergeants.—Brother Frank.

Fourteen Children Seek Salvation.

DILDO.—On Sunday six souls came to the Mercy-seat. Monday night we thought it good to have a prayer meeting in the Band of Love and it proved to be the proper thing. Fourteen juniors professed salvation. Last night was a most blessed time. Our soldiers are of the proper stamp.—A. Summers, Lieut.

An Almighty Saviour.

EDMONTON.—The Siege is the order of the day, and the Edmonton Braves are in for making the most of this special effort to get souls saved and make soldiers. On account of the cold weather during the past week, our crowds are not as large as usual, but we are holding up Jesus as an Almighty Saviour for every blood-bought soul. On Tuesday of last week, the comrades went in the country to a soldier's home, where we had a real old-fashioned meeting. Everyone was blessed, and after refreshments, we returned home, arriving about one a.m., tired, but happy—"Shorty."

A Lantern Service.

GANANOQUE.—Saturday night Capt. Poole conducted a lantern service. A good crowd was present, and enjoyed the meeting. The Captain was with us all day Sunday, and gave us some good straight talk, and some music and song. Many souls were convicted of sin.—R.C.

A Great Disappointment.

GLACE BAY.—The keenest disappointment is manifested by all classes of people in Glace Bay by the news of the serious illness of our beloved Commissioner. "Everybody" expected to hear Miss Booth, and consequently "everybody" is disappointed, but we are not going to despair. We are praying for her speedy recovery, and believe she will visit Cape Breton as soon as her health permits. The meetings on Sunday resulted in two souls seeking pardon.—Sergt. Major.

A Social Success.

HALLIBURTON.—The Salvation Army held two services here last week and have, beyond all doubt, produced a very powerful effect. Many persons who never attended the churches were present, and listened with deep attention to the remarks of the speakers. There were two Salvationists from Kilmount.

Ensign Snow's Visit.

JACKSON'S COVE, Nfld.—Last week we were highly favored with a visit from our new D. O., Ensign Snow. He received a good welcome. Thursday night we had a blessed time. The Ensign spoke from Gen. xlix. 10, and his words, accompanied by the Holy Spirit, opened the eyes and ears of the listeners, and left an impression that is altogether indelible. One backslider came home, making three souls since last report. The Ensign also inspected our educational day school, and gave the pupils a lecture, which they enjoyed very much. His stay with us was short, but we were blessed and encouraged by his words of counsel.—Lieut. Gosse.

Work for Eternity.

JANETOWN, N. D.—Everything is going on nicely here. Souls are being saved and sanctified, some of whom are great interest, and five sought the Saviour during the past week. We are believing for a good work among the Juniors.—Cadet-Lieut. Evans.

Children Lead the Way.

KALISPELL.—There are a few good soldiers here, and God is giving us the victory. The children are taking a great interest, and five sought the Saviour during the past week. We are believing for a good work among the Juniors.—Cadet-Lieut. Evans.

A Revival Started.

LISGAR ST.—The Siege has been preceded at Lisgar St. by a week's revival meetings, led by Major and Mrs. Turner. The battalions marched out in full force on Sunday, which alarmed the enemy, and in the evening we sent out scouts, who captured one soul. We also had a string band, composed of Staff-Captain Creighton, Adj. Attwell, Capt. French, and Capt. and Mrs. McLellan. Quite a number are convicted, whom we expect to capture before long. We had nineteen at knee-drill, and fifty-eight on the march.

Three Volunteers.

MINSOULA.—Since last report three precious souls have volunteered for salvation, and we are glad to be able to report good spiritual meetings.—J. H. F., R. C.

Successful Meetings.

NEWMARKET.—We have had a banquet here, which proved a decided success, the proceeds amounting to \$17. Seventeen comrades drove over from Hope for the banquet and meeting. The hall was well filled, and the program all that could be desired. Sunday's meetings were good, and three souls sought salvation.—Thos. Hunter.

Thirteen Months' Old.

NEWTOWN.—Our new D. O., Ensign Sparks, and Capt. Fudge, of Westville, have been with us. This is the Ensign's first visit to Newtown, and we were all glad to see him. We had a nice crowd, good collection, and everybody was delighted with the meeting. The commissioning of eight locals is an evidence that the B. A. means business, the corps being scarcely thirteen months old.—A. C. T., C. O.

"The Lord's Table and the Devil's Table."

NEW WESTMINSTER.—Cadet-Lieutenant Prouse, the Hallejiah Cornishman, from Butte, Mont., has arrived to help much on the war. He has come amongst a good-hearted lot of people. "The Lord's Table and the Devil's Table" was given on Saturday and proved to be a good draw, and was enjoyed by all, as well as being an object lesson. Father Holt, the grey-haired veteran of the corps, testified to being delivered from the "filthy weed" after using it for forty years. Another wanderer came back Sunday night. We are going to do our best in the Siege.—F. R. B.

Deep Conviction.

NORTH BAY.—We have had a good week. On Sunday the presence of God

was felt in our meetings, and deep conviction was stamped on the faces of many people. We are believing for a break soon. Prayer and faith will bring the victory.—Jennie Bone, Lieut.

Welcome Home.

NORTH SYDNEY.—At our holiness meeting last Sunday morning we had a specially joyful time, and in the midst of it our Hallejiah Nightingale, Bro. Childs, who has been away at Point Tupper since last Fall, came in. He tells us that he has only been able to attend two or three religious meetings since he left, yet God has kept him true. Capt. Thompson promoted him in this meeting to Publication Sergt.-Major. God bless our new Sergt.-Major. In the afternoon free-and-easy we had the pleasure of giving a welcome to our Secretary and War Cry Correspondent, who has been sick for some time past. It was stormy all day, but God's power manifested upon us, and some gave evidence of repentance. Two souls professed conversion while the officers were visiting. Our hearts are sore and sorrowful on hearing of the Commissioner's sickness, and her visit to Cape Breton being postponed. We shall all pray for a quick recovery.—N. Martell, Treas.

Six Souls.

ORANGEVILLE.—Though the fight is a little hard, we trust in the strength of our King. During the past week six souls sought Jesus at the penitent form. Hallejiah.—Lieut. Phillips.

Six Seeking the Saviour.

PETERBORO.—We have been favored with a three-days' visit of our old friend, Staff-Capt. Burdick. God came near to us in each meeting, and we were deeply convicted. On Monday night we had a cake and coffee social and a very interesting lecture by the Staff-Captain on his travels half-way round the world. We closed the week-end with one soul for pardon and five for changing. To Jesus we give all the glory.—Nettie Smith.

Farwell and Welcome.

ROSSLAND.—Ensign Staiger and Capt. Sheard have paid us a visit. The meetings were good and resulted in one soul seeking salvation. This was the Ensign's farwell, and he gave his experience as a Salvation Army officer, which was interesting and inspiring. We have welcomed our new District Officer, Staff-Captain Taylor, whose meetings were times of blessing, though the crowds were small. Sunday before last we had a prodigious turnout, and new testifies to the love and mercy of his Heavenly Father.—George Wardell, J. S. S.-M.

All on Fire.

SCHILLY COVE.—Our soldiers are all on fire, and after a hard battle all day Sunday, the enemy was defeated. One soul came to Jesus, and many more left the meeting under deep conviction.—W. C. S.-M.

Twelve Seeking Christ.

ST. JOHN'S III.—Twelve souls have found pardon through Christ, and have taken their stand for Him. Nine sought the blessing of holiness. The crowds have been good, War Cry sold out, and we have increased our number. Sergt. Marshall is a real hustler.—L. Sheppard, Capt.

A Good Work Done.

ST. JOHN'S WORK.—A cake and coffee meeting was held on Feb. 9th, which was quite a successful affair. Ensign McLean and Lieut. Hicks are farwelling, and we earnestly pray that God will abundantly bless them in their new appointment. Everybody here can testify that they have done nobly and well. Several have sought the Lord, some of whom have since become soldiers in the Army; several new articles of furniture have been purchased for the quarters, and although it takes a lot of work to keep it warm here, the officers have the place entirely free from debt. Good seed has been sown, and we trust that before many weeks much fruit shall be gathered in for the Master.—W. C. R.

God has Answered Our Prayer.

SYDNEY.—At our soldiers' meeting we pledged ourselves to devote at least fifteen minutes a day in prayer for our corps, and the unsaved. God has honored our faith and answered while we were yet praying. At knee-drill Sunday morning we claimed six souls for God, and the devil, with all his forces, opposed us; but God is almighty, and the surrender came last night, when six young men sought the forgiveness of their sins, making eleven for the week. On Thursday night the Captain spoke from the words, "Thou shalt surely die." The service had the approval and sanction of the Holy Ghost, and two were saved.—E. W. M.

Drunkards' Meeting.

TRINITY, N.H.—On Saturday night we had a drunkards' meeting. A good crowd gathered for the occasion, and the meeting was both interesting and successful. We are having fine times at Trinity. Our crowds are increasing, and many are under deep conviction. I believe the right officers are in the right place. God is already blessing their labors, and we are going in together to get men and women saved.—Sergeant John Luens.

Another Backslider.

UNBIDDE.—Another backslider came home on Sunday. Glory to God!—Cadet-Lieut. Minnes.

Sanctifier and Healer.

VALLEY CITY, N. D.—God has been blessing us in a wonderful manner lately. Last week three souls sought a deeper work of grace, and two others desired an interest in our prayers. We are believing for a great break in the enemy's ranks soon. I have only been here a week, but since coming the Lord has laid His healing hand upon me, and I now claim Him as my Healer as well as my Sanctifier.—Lieut. Bristol.

From Bar-room to Army Platform.

WALLACEBURG.—Saturday night we had a musical blizzard, and a good crowd enjoyed music from nearly all kinds of instruments. We also had acted out "From Bar-Room to Army Platform," which was very good. We are believing to see many, who are now in sin, brought to accept Christ during the Siege.—Mrs. Capt. Huntington.

Move On!

WOODSTOCK, Ont.—Oh, yes, we are a happy crowd. We're loyal to our King. We Woodstock soldiers love the Lord, And loud His praise sing.

We could not help praising the dear Lord, since He has been wonderfully working in our midst. Hardly any meetings are held, but we have some manifestation of the Spirit. We have had a visit from our D. O. Adj. Blackburn. The Adjutant's motto is "Move on!" We closed the meeting on Sunday night with TEN SOULS. A number of soldiers danced, others shouted, and we all gave God the glory.—Mrs. J. Paul, R. C.



Leogata Sergeant T. B. Brown, Miami, the uncle, of either of the W. I. Regt.



Adj. and Mrs. Miller and their Daughter Joy.

A LONDON WEDDING.

Bandman John Fleming and B. O. L. Sergt. Emma Southall United in Matrimony.

"Oh, the crowding day is coming, hallelujah!" was given out by Staff-Capt. Rawling, and everyone seemed in splendid spirits for a good, hearty sing. After prayer, the Staff-Captain was teaching us a new chorus, something about "We'll be neighbors again." Just as the people were taking on to it, in marched the bridal party, headed by our fatherly P. O., who had a twinkle in his eye, as though he felt right at home. As the party stepped on the platform they were greeted with a most deafening volley.



Bandman and Mrs. Fleming.

The Major gave a few introductory remarks, and then called upon the band for one of their favorite selections. Then came a solo by Ernest Landsdale, after which bandman Rogers and Bro. Axford were called upon for a few words.

Johnnie Fixed Up.

Bro. West thought at one time that marriage would be a failure as far as "Johnnie" was concerned, but believed he would be "fixed up to-night," unless there be a "sin between the cup and the lip." Mrs. Major McMillan spoke next, and said that a union brought together by God must surely be right. Bandmaster Pope, who is always jovial when any of the band-boys are being married, said he was very much pleased to see "Johnnie" coming over on the right side, and hoped he would always be good to his wife, be prompt in attending the meetings, and would always bring his wife with him.

Adj. Wakefield then spoke a few words about the importance of a union being sealed by God; after which Staff-Capt. Rawling read the lesson, and thanked God for a good wife.

Major McMillan conducted the solemn ceremony. The "I wills" could be heard with no uncertain sound.

Spoke After Soundings.

After Bro. Fleming had fully recovered from the shock of "bouncing," the Major called upon him to speak. He said he was clear in taking this step, and by God's help he was going to be a better soldier than ever. Mrs. Fleming spoke of her intentions to be true to God, and to do her best for the interests of His Kingdom. Sergt. Emily Horwood also spoke of the goodness of God to her, and bandman Frank Russell told the people he was glad he was saved and marching.

The Major read a telegram of congratulation from Staff-Capt. Phillips, and also a message from Secretary Norfolk, who was sick and unable to attend. In closing, the Major gave some good sound advice to the young people,

said he had been married twenty-eight years, and had proved God to be His sufficiency.

At the close of the meeting a beautiful wedding supper was provided for the soldiers and friends, and after doing justice to the good things there, a hand-some clock was presented to Mrs. Fleming by the corps and a beautiful lamp to Bro. Fleming from the band. This brought to a close a very happy event, and Bro. and Sister Fleming may be assured of the prayers of their fellow-soldiers for a bright and useful future in the service of their Master.—Wm.

THE DEVIL LAID UP.

BERMUDA NOTES.

A Visit from Ensign Andrews—The Photograph Attracts Large Crowds—Faithful O. B. M. Agents.

We are still marching on to victory. We have had a visit from Ensign Andrews, the T. F. S. He arrived on Christmas morning, and conducted the first meeting on Boxing Day. We were all glad to see him. The people crowded into the hall to hear the beautiful photograph that the Adjutant told them the Ensign was bringing with him. Everybody seemed very much pleased with it.

At St. George's the crowd was not so large, owing to the rain, which prevented the people from coming. The Sunday meetings were fairly good.

Sunset came next, and we had a packed house at the photograph meeting.

There was another shower of rain at Southampton. The people were so taken up with the photograph that they had the service repeated.

The Ensign spent Saturday and Sunday at Hamilton. Sunday night was the crowning time, when seven souls sought salvation. To God be all the glory.

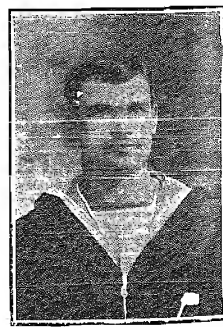


Hamilton, Bermuda, Barracks.

Bermuda is very fascinating to all visitors, and the T. F. S. was no exception, so he decided to stay until the next hour. He did a few special meetings in aid of a sick officer, who needed a little financial help.

The Ensign reckons the people of Bermuda are about the kindest he has met, and does not hesitate to say so. He is also delighted with the faithful work the G. B. M. Agents have been doing the past year. He is farewelling for the Pacific Coast. We wish him God-speed, and pray that he will have success in his new appointment. We are sorry he is leaving the Eastern Province, as we shall not have the privilege of seeing him again.

We extend to his successor, Ensign Parker, a hearty welcome to our beautiful island.—J. F. Moore, Secretary.



Leaguer J. Now.

Of H. M. S. Crescent, was saved at Hamilton during the Siege of 1900.

May they add charity to bounty; Substant every from Friendship; Multiply genial affections; Divide time by industry and recreation; Reduce sequint to its lowest denomination; and Raise virtue to its highest power.

A. E. D.



II.—THE RO

CHAPTER X

VALENTINIAN AND H

As soon as he reached he divided the Empire with Valens, whom he left to while he himself went West, chiefly from Milan. The people were not fond of the quarrels at Rome, and partly because their times that were inconvenient. Valens was a weak man, and was an Arian. Athanasius once more for but the church of Alexandria and he was allowed to in peace. The creed that is not thought to be of to convey what he taught great talk at this time about the questions between the Arians and Athanasius, and shocked by hearing the of the faith gossiped about in the baths and markets.

At this time Damasus, a very learned churchman, named Jerome, translation of the whole into Latin, comparing the and giving an account. For this purpose Jerome Holy Land, and lived in Jerusalem, happy to be out of the quarrels at Rome. The people, there, too, was translation of the Gospel into the Teutonic languages. Gothic. The Goths were of the same Teutonic race as the Romans, Franks, and Saxons, brave, strong, and hands at this time living on the the Danube. Many of them hired themselves to fight the Roman army; and being Christianity, but it was for them that the Goths translated the Bible, and perfected to write them in. A copy of the Bible is still to be seen in Sweden, written on silver letters.

Another great and holy time was Ambrose, the Milan, who was the guide of Gratian. Valentinian's good and promising young went, but who, after the time, was waiting to be should be further on to his second wife was a and when he died, as breaking a blood-vessel in 375, the Western Empire between her little son Gratian.

Justinus was an Arian, have a church in Milan could worship without honor and glory to God. Ambrose felt that the his Master's, not his own away, and filled the church, who watched the Psalms, day and night, died Justinus sent to joined them, and sang a them.

Gratian did not choose Pontifex Maximus, or of the Roman idols, as all had been; and this persons. A general rose and reigned as Emperor and Gratian had two men in the north to put him in the meantime, a terrible Hunns, were coming West, and driving the them, so that they asked Valens to come across the settle themselves in Thracia, so it was managed by Valens that the Goths were come over the river as might have come as fierce as was killed in battle.

Adrianople in 378. (To be continued.)

ign Andrews—The Photo-
Large Crowds—Fath-
B. W. Agents.

marching on to victory.
visit from Ensign An-
F. S. He arrived on
ing, and conducted the
Boxing Day. We were
im. The people crowded
near the beautiful photo-
Adjutant told them the
ing with him. Every-
much pleased with it.

's the crowd was not so
the rain, which prevent-
from coming. The Sun-
were fairly good.

the next, and we had a
t the photograph meet-

another shower of rain at
The people were so taken
omograph that they had
niced.

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a. Sunday night was the
when seven souls sought
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Bermuda, Barracks.

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sick officer, who needed
help.

persons the people of Ber-
the kindest he has met,
estate to say so. He is
with the faithful work-
ents have been doing the
is farewelling for the
We wish him God-speed,
he will have success in
treat. We are sorry he
Eastern Province, as we
the privilege of seeing

o his successor, Ensign
y welcome to our beauti-
F. Moore, Secretary.



guar J. New,
nt, was asked at Hamilton dur-
the Siege of 1900.



IL—THE ROMANS.

CHAPTER XLVII.

VALENTINIAN AND HIS FAMILY

As soon as he reentered Constantinople, he divided the Empire with his brother, Valens, whom he left to rule the East, while he himself went to govern the West, chiefly from Milan, for the Emperors were not fond of living at Rome, partly because the remains of the Senate interfered with their full grandeur, and partly because there were old customs that were inconvenient to a Christian Emperor. He was, in general, just and honest in his dealings, but when he was angry he could be cruel, and it is said that he had two horses to whom criminals were thrown. His brother, Valens, was a weaker and less able man, and was an Arian, who banished Athanasius once more for the fifth time; but the church of Alexandria prevailed, and he was allowed to remain and die in peace. The crowd that hears his name is not thought to be of his writing, but to convey what he taught. There was great talk at this time all over the cities about the questions between the Arians and Athanasius, and good men were shocked by hearing the heaviest mysteries of the faith gossiped about by the idlers in the baths and market-places.

At this time Damasus, the Pope, showed a very learned Deacon of his church, named Jerome, to make a good translation of the whole of the Scriptures into Latin, comparing the best versions, and giving an account of the books. For this purpose Jerome went to the Holy Land, and lived in a cell at Bethlehem, happy to be out of the way of the quarrels at Rome and Constantinople. There, too, was made the first translation of the Gospels into one of the Teutonic languages, namely, the Gothic. The Goths were a great people, of the same Teutonic race as the Germans, Franks, and Saxons—tall, fair, brave, strong, and handsome, and were at this time living on the north bank of the Danube. Many of their young men hired themselves to fight as soldiers in the Roman army; and they were learning Christianity, but only as Arians. It was for them that their bishop Ulfilas translated the Gospels into Gothic, and perfected the alphabet to write them in. A copy of this translation is still to be seen at Upsal, in Sweden, written on purple vellum in silver letters.

Another great and holy man at this time was Ambrose, the Archbishop of Milan, who was the guide and teacher of Gratian, Valentinian's eldest son, a good and promising youth so far as he went, but who after he had hit of the time, was waiting to be baptized till he should be further on in life. Valentinian's second wife was named Justina; and when he died, as it is said from breaking a blood-vessel in a fit of rage, in 373, the Western Empire was shared between her little son Valentinian and Gratian.

Justina was an Arian, and wanted to have a church in Milan, where she could worship without ascribing full honor and glory to God the Son; but Ambrose felt that the churches were his Master's, not his own, to be given away, and filled the church with Christians, who watched there, chanting psalms, day and night, while the soldiers Justina sent to turn them out, joined them, and sang and prayed with them.

Gratian did not choose to be called Pontifex Maximus, or chief priest of all the Roman idols, as all the Emperors had been; and this offended many persons. A general named Maximian rose and reigned as Emperor in Britain, and Gratian had too much on his hands in the north to put him down.

In the meantime, a terrible wild tribe, called Huns, were coming from the West, and driving the Goths before them, so that they asked leave from Valens to come across the Danube, and settle themselves in Thracia. The reply was so ill-managed by Valens' counselors that the Goths were offended, and came over the river as foes, when they might have come as friends; and Valens was killed in battle with them at Adrianople in 378.

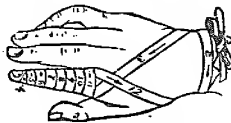
(To be continued.)

For Band of Love Workers

THE AMBULANCE CLASS

Bandages for the Hand and Arm.

FOR ONE FINGER.—This should not be more than three-quarters of an inch wide and four to five feet long. We will suppose it is the right fore-finger on which the bandage is to be applied.



Roller Bandage for the Finger.

Place one end of the bandage on the back of the wrist, confine it by a circular turn, and the bandage is then continued, as seen in the cut, over the back of the hand (commencing from the side of the little finger) to the base of the first finger; it is wound about the finger in spiral turns until the tip is reached, when the whole member is again covered by regular turns; as the bandage comes between the cleft of the finger, it passes up to the base of the thumb, and then around the wrist, where it may be fastened to the preceding turns.

This bandage may be applied to any or all of the fingers at the same time, and is used for holding the parts together, and for bandaging on splints.

Bandage for the Thumb (Splice).

This bandage should be six feet long and three-quarters of an inch wide.



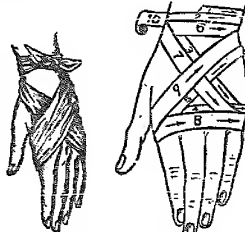
Splice Bandage for the Thumb.

Holding the hand so that the thumb shall point nearly upward, one end of the bandage is fastened at the wrist, as before. After this has been done, the bandage is brought up across the back of the hand, up to and around the outside of the thumb (at the second joint). The bandage then passes around the inside of the thumb, toward its base, and then around the wrist. Reference to the figure will make the method of application plain. By applying one layer after the other, each one covering one-half the previous turn, the thumb is soon completely covered, together with part of the wrist.

It may be used for keeping dressings on the thumb, and keeping the latter in place after a dislocation has been reduced.

Bandage for Hand and Wrist.

This bandage must be four to five feet long, and one and one-quarter inches wide.



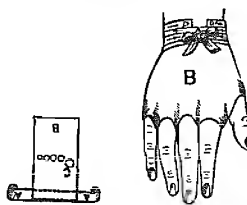
Method of Using a Hand-kerchief for Bandage.

Place the end of the bandage on the back of the wrist, and confine it by a circular turn; continue it around to the border corresponding to the thumb, when it is brought across the back of the hand to the junction of the hand and little finger, where it passes to the palm of the hand, one turn being made around the whole hand. After this has been done, the bandage passes from the base of the first finger across the back of the

hand to the opposite side of the wrist. These turns may be repeated, slightly overlapping each other. The end of the bandage is confined as usual. It is used for holding dressings in place, etc.

Perforated Bandage for Hand and Wrist.

Reference to the figure will show the general arrangement of the bandage. Take a roller bandage eighteen inches long and one inch wide and to the centre of this stitch a piece of linen one foot long and four inches wide, with five perforations in its middle, as shown. It is applied by passing the thumb and finger through the openings and bandaging the other parts down to the hand and taking several turns about the wrist. Its uses need not be explained.



Bandage before being applied.

Showing method of application.

Spiral Bandage for Hand and Wrist.

This bandage should be three or four yards long and one and one-half inches wide.

Fasten the end of the bandage on the fingers, and continue by a circular turn. As seen in the figure, these turns are continued until the thumb is reached, when it is necessary to make several reverses (the method of which has been explained, to prevent the bandage from becoming loose and slipping off. Several circular turns should be taken about the wrist and lower arm.



Spiral Bandage for Hand and Wrist.

This is a very useful bandage in cases of dislocation, or fracture of the bones of the hand, and also for holding on poultices, etc. Each finger may be bandaged separately, if necessary, before this bandage is applied.

BARRIE BLASTS.

The Army has had another week of interesting meetings. One Senior and one Junior are reported to have found salvation.

"Question and Answer," was the character of the program on Wednesday night; quite a number were asked, but one especially was interesting. Some one wanted to know if it was any harm for Christians to chum with sinners, or keep their company. The Adjutant gave them a definite answer to this, and we do not think the question will be repeated.

The Salvation Army Dynamic Troupe passed through Barrie, on their way to Collingwood, the other day. Judging from their name, they must be noted for their explosive abilities.

An aged brother came in the meeting on Friday and inspired everybody with his glowing testimony concerning the meetings he had attended in the city, conducted by Colonel Jacobs.

There was an increase in the Company attendance on Sunday last.

A drill class was organized on Monday in connection with the Band of Love.

The meetings on Sunday were fraught with blessing. In the afternoon an aged gentleman volunteered for salvation.

The three subjects: "From poverty to plenty," "New light," and "The Celestial City," which were taken up by the officers, were very interesting.

S. A. Warfare in Newfoundland.

IN MEMORIAM.

A grand Memorial Service for our late beloved Sovereign, Queen Victoria, was held by the Salvation Army here on Sunday last. Prior to the service, perfect arrangements had been made with regard to a march, mourning emblems, indoor services, &c., of which regular announcements were given to the daily press. At 2:30 p.m., the different city corps united for the grand march, and with muffled drums, and brass bands, playing suitable airs, paraded the principal streets of the city, attracting large numbers of people. At the Citadel the meeting was in the hands of Adj. McLean, and to say that the service was most solemn and impressive is but to say what the large audience felt in their hearts, and signified by sympathetic expressions that could not be mistaken, and that seemed to convey throughout the building a feeling of profound sorrow for the departure of our beloved Queen, for the several members of the Royal Family and for all others who may be in any way affected by this great national visitation. The Citadel was suitably draped, and a large picture of the Queen faced the audience; the spacious platform was crowded and all the officers and soldiers were mourning emblems.

The opening exercises of the meeting were, indeed, very solemn and impressive. Everybody seemed to share in the weight of sorrow that is now pressing upon the very heart of the great British nation, and touching so greatly the cords of its Colonial possessions throughout the world.

The addresses given on the occasion were heard with very great attention. Adj. Turpin's address was a very pertinent one, showing some of the excellent traits of character exhibited by the Queen in her domestic, social and official relations. Adj. McLean also gave an excellent address, quoting many touching incidents in connection with the history of our beloved and deceased Sovereign, and drawing many practical lessons from her brilliant record as a Queen and a mother, and from the peaceful close of her life after her illustrious reign. Capt. James rendered good service by singing suitable melodies and otherwise assisting in the exercises.

It is not too much to say that the expression of sympathy by the Salvation Army of this city, on the occasion of the great national bereavement, cannot be exceeded.

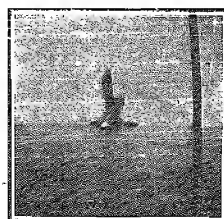
EVENING SERVICE.

The evening service at the Citadel was of the real "blood and fire" type. The building was literally packed. Adj. McLean and his soldiers poured some red-hot shot into the enemy's ranks and after a dash and encounter old General Devil was compelled to retreat, leaving many wounded and seven prisoners captured during the engagement.

RECONNOITRING TRIP.

The ever-vigilant Brigadier Sharp is on a reconnoitring trip with Adj. Cave—but nobody seems to know where. The Brigadier's victories are not won with "confused noise and garments rolled in blood," but he is in it all the same and invariably returns with victory perched upon his banners. It will be so on the present occasion.

The different churches are in for revival services just now, and if the machinery is of the right calibre the old devil ought soon to be made to quit the Island altogether.



Blowing Up an Old Ship to Try the Mines in Bermuda Harbor.

OUR HUSTLERS HONOR ROLL

EASTERN PROVINCE.

102 Hustlers.

Mrs. Adj. W. H. Frazer, Halifax	1210
Ensign Parsons, Glace Bay	210
Lieut. Long, Yarmouth	185
Lieut. Taylor, Windsor	135
P. S. M. McQueen, Moncton	150
Sergt. Veinot, Halifax	125
Mrs. Adj. Dowell, New Glasgow	125
Mrs. Capt. Thompson, N. Sydney	103
Mrs. Capt. N. Thompson, Newcastle	100
N. Flood, Hamilton	100
Mrs. Santona, Hamilton	100
Lieut. R. Payne, Calais	95
Capt. L. Miller, St. John	95
Capt. Allan, St. John	88
Cadet Holden, St. John	85
Lieut. Redmond, Chatham	85
L. McFadden, Fredericton	75
Lieut. Murthog, Stellarton	75
Lieut. Vandine, Yarmouth	72
Capt. Ryan, Truro	72
Lieut. Lebas, Truro	72
Capt. G. Tatem, St. John	70
Capt. Lorimer, St. John	70
Lieut. McKim, Liverpool	70
Capt. Lawes, Sydney	70
Lieut. White, Sussex	65
Bro. Reid, St. John	60
Sergt. Armstrong, St. John	60
Capt. Goodwin, Annapolis	60
Lieut. Meikle, St. John	60
J. Hardwick, Bridgetown	51
Cadet Kenney, St. John	56
M. Miles, Kentville	55
Capt. Forsey, Canim	55
Capt. Bowering, Campbellton	55
Lieut. Murthog, Eastport	55
L. Newell, Dartmouth	50
Lieut. Jones, Woodstock	50
Capt. Leadley, New Glasgow	50
J. Parsons, New Glasgow	50
A. Thompson, Moncton	50
Cadet Duncan, Windsor	50
Capt. Brown, Springfield	50
Capt. Bradbury, Halifax	50
Cadet Harding, Annapolis	50
Capt. Clark, Carlton	50
Capt. G. P. Thompson, N. Sydney	48
Lieut. Pemberton, Bridgewater	46
Lieut. N. Smith, St. John	45
Capt. Doyle, Hillsboro	45
Capt. Bowering, Campbellton	45
M. Smith, Windsor	40
Mrs. Fraser, New Glasgow	40
Lieut. Mowbray, St. George's	40
Bro. Kelly, St. George's	40
M. Selis, Halifax	37
Pro-Lieut. Munro, North Head	35
Lieut. Tiller, Clark's Harbor	35
F. Adams, St. John	35
Lieut. March, Sydney	35
Sergt. Murray, Sydney	35
E. Ramble, Bridgetown	31
Lieut. Meikle, Fairville	30
Capt. Kirk, Clark's Harbor	30
Capt. Tiller, Liverpool	30
Lieut. Uppshart, Halifax	30
Mrs. Allan, St. John	28
Mrs. McDow, Dartmouth	27
Adj. Fraser, Halifax	25
Cadet McDonald, Freport	25
P. Grant, Woodstock	25
Capt. McEachern, Chatham	25
Sergt. England, Chatham	25
Mrs. M. Beatty, Fredericton	25
Ser. Ellis, Charlottetown	25
P. S. M. Worth, Charlottetown	25
Capt. Wyatt, Moncton	25
Capt. Doyle, Hillsboro	25
Capt. Parsons, Digby	25
A. Jones, St. John	25
Adj. O'Brien, Moncton	20
Mrs. Ross, Fredericton	20
Capt. Perry, North Head	20
P. S. M. Morrison, Glace Bay	20
Sergt. Martin, Truro	20
Capt. Greenland, Woodstock	20
C. C. Chislett, North Sydney	20
C. C. Maynard, North Sydney	20
L. Holden, Windsor	20
M. Sparks, New Glasgow	20
Capt. Hawbold, Pictou	20
Lieut. Lebas, Pictou	20
Capt. Brehaut, Somerset	20
Capt. Bell, Southampton	20
Capt. Hunt, Bear River	20
Lieut. Chandler, Bear River	20
E. Butler, St. John	20
Capt. Winchester, Eastport	20
Ensign Saline, Calais	20

WEST ONTARIO PROVINCE.

85 Hustlers.

Lieut. Kitehen, London	260
Lieut. Crawford, Brantford	255
Lieut. Kneble, Woodstock	165
Capt. Horwood, Windsor	110
Capt. Brannigan, Leamington	105
Lieut. Maisey, St. Thomas	95
Lieut. Carley, Galt	90
Mrs. Captain Hutchinson, Wallaceburg	90
Capt. Carr, Petrolia	87
Lieut. Watson, Blenheim	85
Capt. Brooks, Berlin	75
Ensign Jarvis, Elmhurst	75
S. M. McDougall, Goderich	75
Sergt. Ellis, Dresden	62
Mrs. Richards, Guelph	62
Lieut. Piekie, Norwich	60
Sister Allen, Mitchell	60
Capt. Slizer, Goderich	61
Ensign Siole, Stratford	58
Mrs. Dr. Green, Ridgeway	58
Cadet Erb, Galt	55
Sister G. Keenan, Wingham	55
Mrs. Thomas, Chatham	55
Capt. Frye, Wingham	55
Capt. Heister, Clinton	55
Lieut. Smith, Ingersoll	50
Capt. C. W. Ingersoll	50
Adj. Wakefield, London	50
Sergt. Palmer, London	50
Mrs. Capt. Dowell, Stratford	50
Adj. Blackburn, Simcoe	50
Lieut. Greenwood, Simcoe	50
Lieut. Yeomans, Essex	50
Bro. McCall, Drayton	47
Adj. McGillicray, Brantford	45
Ensign Hellman, Essex	45
Capt. Gamble, Guelph	43
Capt. Hancock, Palmerston	43
Lieut. Craft, Guelph	41
Lieut. Fennacy, Palmerston	40
Capt. Ringier, Listowel	40
Lieut. Sickels, Listowel	40
Rhoda Keeler, Windsor	40
Sergt. Cutting, Essex	35
Mrs. Hoffman, Woodstock	35
Lieut. Allen, Stratford	30
Sister Blackburn, Petrolia	30
Lieut. Dickson, St. Thomas	30
Sister Brindley, Stratford	30
Mrs. Harris, London	30
Auntie Wright, Ingersoll	30
Capt. Thompson, Theford	30
Sergt. Major White, Essex	30
Ensign Howcroft, Ridgeway	30
Lieut. Winters, Wyoming	29
Capt. Harman, Bothwell	27
E. Simons, Guelph	27
Mrs. Rothwell, Kingsville	25
Capt. Coy, Seaford	25
Lieut. Edwards, Ridgeway	25
Capt. White, Chatham	25
P. S. M. Dearling, Hespeler	25
Capt. Copeman, Paris	25
Sister Williams, Woodstock	25
Mrs. Capt. Coy, Seaford	25
Capt. Huntington, Wallaceburg	25
Capt. Burton, Dresden	25
Lieut. Burney, Dresden	25
Eugene Scott, Clinton	25
Lieut. Groombridge, Hespeler	20
Lieut. Matheis, Blenheim	20
Bro. Musgrove, Wroter	20
Ensign Hollett, Galt	20
P. S. M. Virnie, Windsor	20
Stanley Gammage, Chatham	20
Pearl Hardacre, Chatham	20
Marshall Benn, Wallaceburg	20
J. S. M. Hockie, St. Thomas	20
Hella Dalglish, Hespeler	20
Cand. West, Hespeler	20
Capt. Jordinson, Paris	20
Lieut. Crank, Paris	20
Sister Irene Christner, Petrolia	20
Ensign Crawford, Goderich	20

EAST ONTARIO PROVINCE.

70 Hustlers.

Mrs. Ensign Pugh, Pictou	100
Lieut. Hicks, St. Johnsbury	140
Sergt. Major Dindley, Ottawa	103
Capt. Woods, Cornwall	100
Capt. McNaney, Sherbrooke	100
P. S. M. Rice, Montreal	85
Ensign Verex, Newport	82
Sergt. Rogers, Montreal	80
Sergt. Moors, Montreal	75
Adj. Moore, Kingston	75
Mrs. Edwards, Ottawa	75
Mrs. Adj. Kendall, Ottawa	75
P. S. M. Barber, Burlington	74
Capt. Bethune, Burlington	73
Capt. Owens, Barre	70
Sergt. Burke, Belleville	70

Capt. Green, Trenton	65
Capt. Yake, Montreal	65
Capt. Hickman, Pembroke	64
Capt. Burtch, Cornwall	63
Cadet-Lieut. Waugh, Brockville	60
Cadet-Lieut. Butler, Oshawa	60
Mrs. Adj. Moore, Kingston	60
Capt. Long, Gananoque	55
Cadet-Lieut. Bryan, Gananoque	55
Cadet-Lieut. Holliday, St. Albans	55
Capt. Wilson, Port Hope	55
Capt. Croser, Port Hope	55
Sist. Bedford, Peterboro	55
Lieut. Rutledge, Prescott	54
Sergt. Shaver, Montreal	50
Capt. Vance, Morrisburg	50
Capt. Mitchell, Peterboro	50
Cadet-Lieut. Lenaley, Morrisburg	50
Capt. Huxtable, Amherst	50
Lieut. Liddell, Perth	50
Capt. Magee, Perth	49
Lieut. Hoole, Napanee	45
Capt. Mitchell, Peterboro	44
Capt. Edwards, Deseronto	40
Mrs. Kings, Napanee	40
Sergt. Thompson, Belleville	40
Capt. Carter, Belleville	40
Bro. Stacey, Peterboro	40
Sergt. Higgins, Montreal	40
Capt. Pitcher, Brockville	40
Bro. Clark, Bloomfield	40
Capt. Norman, Quebec	32
Capt. Grose, Quebec	31
Sergt. Briggs, Ottawa	31
Capt. Gammage, Sarnby	30
Capt. Welch, Burlington	30
Capt. Ash, Belleville	30
Mrs. Ensign Jones, Tweed	30
Sister Cooke, Ottawa	30
Capt. Bloss, Oshawa	30
Mildred Veal, Barre	29
Adj. Kendall, Ottawa	27
Capt. Redburn, Millbrook	26
Sister Crosby, Kingston	25
Mrs. Russell, Millbrook	25
Willie Williams, Montreal	25
Sister Small, Montreal	25
Capt. Weir, Prescott	24
Adj. Babbington, Peterboro	24
Bro. Russell, Millbrook	23
Lieut. Pittman, Newport	23
E. Morton, Campbellford	22
J. Carpenter, Araprior	20
Capt. Randall, Oshawa	20
Mrs. Jewell, Pictou	20
Cadet-Lieut. Jewell, Pictou	20
Father Duquet, Trenton	20
Sergt. Vancor, Montreal	20
Sergt. Brown, Montreal	20
Sergt. Lewis, Montreal	20
S. Stuehl, Carleton Place	20
Mrs. Hawley, Chgo.	20
Treas. Gillan, Renfrew	20
Mrs. Dine, Kingston	20

CENTRAL ONTARIO PROVINCE.

75 Hustlers.

Lieut. Carroll, Hamilton	225
Capt. Hanna, Midland	95
Sergt. Mrs. Stewart, Ligar	77
Capt. Wilson, Orillia	75
Capt. Matthews, North Bay	75
Capt. White, Barrie	65
Lieut. Porter, Riverside	60
Sergt. Bowman, Temple	60
Lieut. Marsell, Little Current	60
Capt. Stephens, Owen Sound	59
Capt. McClelland, Owen Sound	59
Capt. Rennie, St. Catharines	54
Lieut. Wilson, St. Catharines	54
Capt. Meeks, Barrie	52
P. S. M. Small, St. Catharines	50
Capt. Haskinson, Yorkville	50
Sergt. Bowcock, Lippincott St.	49
Lieut. Porter, Dundas	47
Capt. Carwardine, Dundas	46
Lieut. Pattenden, Newmarket	46
Capt. Pattenden, Newmarket	45
Ensign Lott, Moncton	44
Sergt. Mrs. Tuck, Ligar	43
Capt. Stolliker, Riverside	40
Sergt. Golden, Lippincott St.	40
Lieut. Menden, Sturgeon Falls	35
Capt. Felling, Sturgeon Falls	35
Capt. Liddard, Fenelon Falls	35
Capt. McCann, Hamilton	35
Cadet-Lieut. Jago, Hamilton	35
Mrs. Gilks, Yorkville	33
Adj. Burrows, Barrie	32
Capt. Liston, Toronto	32
Jennie Mathelet, Ligar	31
Mrs. Mathelet, Ligar	30
George Eastly, Bowmanville	30
P. Taylor, Bowmanville	30
Lieut. Peacock, Collingwood	30
Lieut. R. Gravett, Oshawa	30
S. Hinton, Oakville	30
Capt. Brooks, Aurora	30
P. S. M. Rice, Montreal	30
Lieut. Bone, North Bay	30
Mrs. Medley, Temple	30
Sergt. Stephens, St. Catharines	30
Sergt. Richards, Lindsay	27
May Taurance, Orillia	25
Corps-Cadet McCarney, Riverside	25
Adj. Walker, Riverside	25
Capt. Bond, Huntsville	25
Phoebe Robinson, Oshawa	25
Lieut. Stickells, Aurora	25
Capt. Stickells, Lindsay	24

Cadet Kiddy, Orangeville	24
Mrs. McGregor, Brampton	23
S. Slater, Fenelon Falls	23
Capt. Calvert, Brampton	22
Capt. Clink, Huntsville	22
Capt. Capper, Kilmount	22
Lily Murdoch, Hamilton	22
Capt. LeCoeq, Temple	22
Cadet Owens, Temple	21
Mrs. Adj. Bala, Lindsay	21
Father Dixon, Temple	20
Lieut. Brown, Kilmount	20
Sergt. Brown, Huntsville	20
Eva Littleton, Fenelon Falls	20
Bro. Whitehead, Parry Sound	20
Capt. Paxton, Parry Sound	20
Lieut. Griffith, Abniss Harbor	20
Lieut. Phillips, Orangeville	20
Mrs. Currey, Hamilton	20
Capt. Lister, Toronto	20
Eva Smithwick, Toronto	20
A. Bowers, Ligar	20
Capt. Howcroft, Collingwood	20

NORTH-WEST PROVINCE.

48 Hustlers.

Cadet Pappelen, Winnipeg	113
Sergt. B. Taylor, Winnipeg	105
Capt. Livingstone, Edmonton	96
Lieut. J. Cook, Rat Portage	93
Ensign M. Collett, Fargo	82
Capt. Hall, Lethbridge	82
Capt. S. Draper, Moorhead	77
Mrs. Capt. Knudson, Winnipeg	74
Capt. E. Anderson, Jamestown	70
Lieut. Nuttall, Minot	64
Capt. A. Pearce, Port William	60
Lieut. E. Gamble, Souris	60
Mrs. Capt. W. White, Portage la Prairie	59
Prairie	59
Mrs. Ensign Habkirk, Grand Forks	50
Ensign A. Taylor, Calgary	55
Mrs. Capt. G. Gihm, Regina	55
Capt. Blodgett, Brandon	50
Cadet I. McLaren, Port Arthur	45
Lieut. A. White, Prince Albert	41
Adj. F. Dean, Brandon	40
Capt. S. Flaws, Dauphin	40
Mrs. Capt. Wilkins, Devil's Lake	40
Capt. R. Fell, Grafton	40
Capt. B. Taylor, Neepawa	40
Lieut. B. Muller, Devil's Lake	36
Lieut. Engdahl, Moosomin	36
Capt. Bauson, Bismarck	35
Elisa Holmes, Medicine Hat	35
Sister M. Cook, Winnipeg	34
Lieut. F. Price, Carman	33
Lieut. McRae, Larimore	32
Lieut. Lawford, Fargo	31
Lieut. Custer, Fort William	31
Annie Pearce, Calgary	30
Capt. W. White, Portage la Prairie	30
Sister M. Lewis, Winnipeg	26
Sergt. Lang, Brandon	25
Lieut. Potter, Brandon	25
Cadet Morris, Grand Forks	25
Lieut. Kreiger, Moose Jaw	25
Treas. St. Johns, Minnedota	21
Sergt. Mrs. Smith, Winnipeg	20
Sergt. Chapman, Winnipeg	20
Sister Williams, Winnipeg	20
Capt. Crampton, Carberry	20
Lieut. Meron, Emerson	20
Lieut. A. Hall, Morden	20
Capt. Ferguson, Port Arthur	20

PACIFIC PROVINCE.

31 Hustlers.

Mrs. Adj. McGill, Nelson	160
Mrs. Adj. Gale, Helena	120
Bro. Preston, Spokane	125
Mrs. Ensign Cummins, Victoria	120
Lieut. Owen, Revelstoke	101
Mrs. Adj. Ayre, Butte	100
Carrie Bowles, Vancouver	75
Capt. Dale, Bozeman	65
Sergt. Glen, Butte	65
Capt. LeDrew, Spokane	56
Mrs. Capt. Jackson, Nanaimo	52
Sergt W. Steel, Fernie	50
Capt. Miller, New Westmont	45
Cadet Buck, New Westmont	45
Capt. Scott, Lewiston	44
Capt. Gain, Lewiston	44
Trena, Mortimer, Victoria	40
Lieut. Hoider, Vancouver	40
Alfreda Cederling, New Westmont	37
Bro. Intelline, New Westmont	34
Ensign Kerr, Butte	30
Sergt. Huffman, New Westmont	30
Elsie Park, Nelson	28
Capt. Jackson, Nanaimo	28
Mrs. Adj. Alward, Vancouver	27
Sister Anderson, Helena	21
Sister Brooks, Helena	20
Sister Biquist, Helena	20
Bro. Newman, Fernie	20
Lieut. Malcolm, Spokane	20
Capt. Perrenoud, Spokane	20

THE KLONDIKE.

2 Hustlers.

Ensign Gooding, Skagway	90
Capt. Long, Skagway	90



The Eastern Star Dropper
Habits—Arab Holds
Lead—Mag Keeps
Nigger—Kitchen
the Front Age

I am pleased to note that the Star is sending his last news. There is nothing good habits.

Arab is keeping game, own against Mag and shows remarkable staying while poor Nigger seems short and long ones.

The championship falls chener, whose footstaps a able in the snow. Lieut. second, which Mrs. Adj. well-tried Eastern Hustler, ing that place with Ensign

Special mention must Lieut. Kneble (105), M. till and Mrs. Ensign Pugh

In the near future we the total War Cry add by during the last twelve m the photos of the leading will be a Hustlers' War out for it.

The Editor wishes me to would be glad to receive port about "things" that War Cry selling. Many hts could be written up e that line.

NEWFOUNDLAND PROVINCE.

19 Hustlers.

Sergt. Jesse Lidstone, St. J.	
Sergt. Major Lidstone, St. J.	
Sergt. Major Ebsary, St. J.	
Mrs. Newman, Twillingate	
Cadet Mercer, St. John	
Cadet Smith, St. John	
Sergt. Bertha Andrews, St.	
Cadet S. French, St. John	
Cadet G. White, St. John	
Sergt. Mary King, St. John	
Annie Lodge, St. John	
Mrs. Harris, St. John	
Cadet Barry, St. John	
Cand. E. Payten, St. John	
Sergt. E. Hutchings, St. John	
Sergt. H. Stenbridge, St.	
Sergt. Mary Blundon, St.	
Cadet Butler, St. John	
Sergt. Major Bartlett, Brig	

WE MISS YOU.

so Parents, Relations and Friends
We will search for missing persons and
before, and, as far as possible, send
S. S. M. Morrison, Glace Bay
EVANGELICAL SOCIETY



The Eastern Star Dropping into Good Habits—Arab Holds the Ontario Lead—Mag Keeps Ahead of Nigger—Kitcheners to the Front Again.

I am pleased to note that the Eastern Star is sending his list very regularly now. There is nothing like forming good habits.

Arab is keeping game, and holds his own against Mag and Nigger. Mag shows remarkable staying powers of late, while poor Nigger seems to want some short and long oats.

The championship falls again to Kitcheners, whose footsteps are still traceable in the snow. Lieut. Crawford is second, which Mrs. Adjt. Fraser, that well-tried Eastern Hussler, is third, sharing that place with Ensign Parsons.

Special mention must be made of Lieut. Kauwke (165), Mrs. Adjt. McGill and Mrs. Ensign Pugh each 100.

In the near future we mean to give the total War Cry sold by each Hussler during the last twelve months, giving the photos of the leading Husslers. It will be a Husslers' War Cry. Look out for it.

The Editor wishes me to say that he would be glad to receive any little report about "things" that happen during War Cry selling. Many interesting tidbits could be written up every week in that line.

NEWFOUNDLAND PROVINCE.

19 Husslers.	
Sergt. Jessie Lidstone, St. Johns I.	75
Sergt. Major Lidstone, St. Johns II.	70
Sergt. Major Ebbary, St. Johns I.	69
Mrs. Newman, Twillingate	55
Cadet Mercer, St. Johns I.	30
Cadet Smith, St. Johns II.	30
Sergt. Bertha Andrews, St. Johns II	30
Cadet S. French, St. Johns I.	25
Cadet G. White, St. Johns II.	25
Sergt. Mary King, St. Johns I.	25
Annie Lodge, St. Johns I.	25
Mrs. Harris, St. Johns I.	25
Cadet Barry, St. Johns II.	21
Cmdr. E. Payton, St. Johns I.	20
Sergt. E. Hutchings, St. Johns I.	20
Sergt. H. Storer, St. Johns I.	20
Sergt. Mary Blundell, St. Johns I.	20
Cadet Butler, St. Johns II.	20
Sergt. Major Beckett, Brigus	20

WE MISS YOU.

10 Parents, Relations and Friends
We will send for missing persons in any part of the globe, and as far as possible, send wronged women and children, or any one in distress. Address: COMMISSIONER, EVANGELICAL BOOTH, 16 Albert Street, Toronto, and mail to the advertiser. They could send to him, and he would be glad to receive them. They could send to him, and he would be glad to receive them. They could send to him, and he would be glad to receive them.

First Insertion.
FOYE, or POHLEY, WM. Miner and rancher. Came from England to Halifax in January, per S. S. "Tunisian." Supposed to have gone to the Kootenay Country. B. C. friends enquire.

NEVES, CHARLES. Left England 35 years ago, for Australia. Is fair and has blue eyes. Sister Elizabeth is very anxious to learn his whereabouts.

JOHNSON, ALBERT, or "BERT." Age 15, height 5 ft. 10 in., half-moon-shaped scar on left cheek. Left Vancouver, B. C., on Nov. 9th, 1900, in

Junior Soldier Prize Books AND Corps Libraries.

A NEW AND COMPLETE STOCK,

INCLUDING

"The Splendid Lives Series."

SELECT FROM THE FOLLOWING LIST, AND SEND YOUR ORDER EARLY.

6 CENTS EACH.

A Little Lass.
Brave Little Boys.
Little Gem.
The Broken Window.
John Madge's Cure.
Harry Carden's Holidays.
Light in the House.
Ways of Doing Good.
Law of Kindness.
Papa's Present.
Birdie's Picture Book.
Baby's Delight.

Little Christie.
What a Little Cripple Did.
Matty and Tom.
The Pedlar's Lean.
Lotty Young's Trials.
Bobby.
Willie Graham.
A Thoughtful Guest.
Tiny To's Treasure.
Baby's Picture Book.
My Pretty Picture Book.
Pretty Bible Stories.

12 CENTS EACH.

Where Kitty Found Her Soul.
Lilly.
The Pearl of Contentment.
French Bessie.
The Best Warfare.
Red and White Roses.
The Pearl of Diligence.
Capt. John's Adventures.
I am a Mancho Maid.

Bonnie Jean.
The Pearl of Faith.
The Pearl of Peace.
Ways of Wisdom.
The Pearl Necklace.
Tom's Memorable Xmas.
Two Gathered Lilies.
Little Henry.
Jack's Hymn.

18 CENTS EACH.

The First Printer.
The Boys of Springdale.
Mistakes.
Gideon Brown.
Kitty Brown.
The Blind Brother.
Bobbie Will-on.
Red Flowers of Martyrdom.
Lame Allan.
John Smith.
Helen of the Glen.
Ralph Gemmell.
Little Fanny.
Roli and I.

Sketches of My Childhood.
A Cornish Lassie.
Tro's Message.
Little Nellie.
A Rose Without a Thorn.
The Man of the Family.
Why the Mill was Stopped.
The Babies in the Basket.
Hannah's Home.
Edie's Journey.
Thomas Dryburgh's Dream.
Benny, the Little Singer.
Mistaken.
A Night and a Day.

25 CENTS EACH.

Oliver Cromwell.
Garfield.
Naomi.
James Gilmour.
Albert the Good (Prince Consort).
Alexander McKay.
George Washington.
An Endless Chain.
A Pillar of Fire.
Melbourne House.

Frances Willard.
Sir Samuel Baker.
David Livingstone.
Abraham Lincoln.
John Bunyan.
Martin Luther.
Prince of the House of David.
Sleeping Heavenlyward.
The Wide, Wide World.

Besides the above we have a number of odd books ranging in price from 65c. to 90c. While they last we will put in half a dozen at 50 cents each with every Library order of \$10.00 and upwards.

SEND ORDERS TO

THE TRADE SECRETARY,

18 Albert St., Toronto.

company with young lad en route to Santa Barbara, Cal. Traced as far as Victoria. Any news thankfully received by anxious parents.

Miners, Attention!

BARRETT, EZEKIEL. Height 5 ft. 7 in., age 55. Left New Glasgow, N. S., three years ago. Supposed to have gone to Portne, and from thence to Roseland. Trade, coal miner. Daughter Emma very anxious.

Second Insertion.

MANYWEATHER, DAVID. Age 50. Height 5 feet 8 inches; dark eyes and complexion. Was sent out to Canada plection. Last heard of ten years ago, supposed to be farming. Friends would like news of him.

BATTY, JOHN. Age 30; height 5 ft.

7 in.; black hair; dark eyes; fresh complexion. Last heard of ten years ago, on Vancouver Island. English friends enquire.

MAUGER, PHILLIP and NICKOLAS. PHILLIP, aged 60; height 5 ft. 8 in.; fair complexion; plasterer by trade; last heard of in Jersey, Channel Islands. NICKOLAS, age 30; height, 5 ft. 4 in.; dark complexion and moustache; last heard of as above. Friends enquire.

BIBBEN, JOHN. Age 30, height 5 ft. 7 in.; large grey eyes, stoutly built. Last heard from eleven years ago in Wisconsin. Brother Daniel enquires.

WHITE, THOS. Age 50, sandy complexion, medium height. Last heard of thirty years ago. Was then working in a silver mine in Nevada. Sister Maggie enquires.



By Lieut. Miron, Emerson, Man.

Shining Lights.

"Let your light so shine before men that they may see your good works, and glorify your Father which is in Heaven."—Matthew, v. 16.

These words of Jesus in His Sermon on the Mount seem to contradict other words from the same Divine lips, in denouncing the Pharisees, for making a show of their religion, and praying in public places, but Jesus cannot make any mistake. In commanding the disciples to let their light shine that their Father in Heaven might be glorified, Jesus only asked them to let that light shine which was the glorious spiritual life given them from above.

We meet people at the present time who say it is not necessary to be so public about our profession, at the same time suggesting that it is like the Pharisee, and quoting the Word of God in passages, as: "But all their works they do to be seen of men." They know that the devil is an old hand at quoting and perverting the scriptures. Jesus denounced the Pharisees for making their profession merely an outward show, a hypocritical religion, honoring God with their lips, and their hearts far away from Him, appearing very nice to the world, but inwardly being

Bottleness and Deceit.

Now Jesus said: "Ye are the light of the world; a city that is set on a hill cannot be hid." If we are to be the light of the world, and if God Who commanded the light to shine out of the darkness, hath shined into our hearts, our light will be like the city that is set on a hill, it cannot be hid from the world.

"Neither do men light a candle and put it under a bushel, but on a candlestick, and it giveth light to all that are in the house."

Jesus bids us shine with a clear, pure light. Like a little candle burning in the night.

In this world of sorrow, so we must shine. You in your small corner and I in mine.

Paul said to the Corinthians: "But if our Gospel be hid, it is hid to them that are lost."

So if we cover and hide our religion, we are hiding it from those for whom Christ died. How is the world to learn to know Christ if not by the testimony of those who know Him?

The gods of this world have so blinded the eyes of them which believe not, that the light of the glorious Gospel of Christ should shine into their hearts, that it can only be counteracted by the God of heaven and earth.

The worldling often trying the gods of this world and finding they do not satisfy, will in the end,

Look for Some thing Higher.

I say to every follower of our Lord and Master, Take His command and let your light shine by your dress, word, and deed; in love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, and temperance, that the world may see your consistent lives, and they, with us, will be forced to praise our Father in Heaven.

Let me once more state clearly that only he can let his light shine who has received light by the aid of God's Spirit. The man or woman who lives without God in this world lives in darkness; they are without the Divine light. It is not the light of our morality or good name that God wants, but the light which He has promised to impart to us. Men who see our good works are to praise, not us, but our Father Which is in Heaven.

Then we need not hide our lives, because we are full of praise for what God has given us.

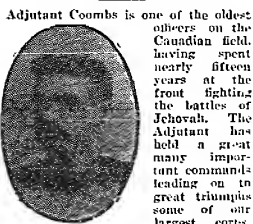
When discouraged, or desponding, do not brood over your defeat, but trusting in God, pluck a victory from it.



Songs for the Siege



SELECTED BY ADJT. COOMBS.



Adjutant Combs is one of the oldest officers on the Canadian field, having spent nearly fifteen years at the front fighting the battles of Jehovah. The Adjutant has held a great many important commands, leading on in great triumphs some of our largest corps.

For the past eight years, Adj. Combs has held the position of Divisional Officer, and has been in charge of the following Districts: Peterboro, St. John, Halifax, Yarmouth, Montreal, Brantford, and Chatham. He now commands the latter District with the Windsor Corps as its centre. Seeing the Adjutant is well known as a musician and soloist, his selection of songs will be much appreciated.

Holiness.

Tune.—To me, dear Saviour (B.J. 134).

To me, dear Saviour, yes, to me
Speak out Thy utmost will.
What Thy great love doth bid me do,
I surely can fulfil.

Chorus.

There is not in my heart left one treasure,
O dear Lord,
That I would not yield gladly to Thee;
Only let, in Thy mercy, Thy pleading
be heard.
Thy shall gladly be answered by me.

To me, dear Saviour, yes, to me
Thy gracious pardon show;
That not one sin I've ever sinned
May unforgiven go.

To me, dear Saviour, yes, to me
Thy flaggates open wide,
That even I may stoop, and wash
Within the crimson tide.

To me, dear Saviour, yes, to me
To me, the least of all,
With all my consciousness of guilt,
Thou hast for me a call.

To me, dear Saviour, yes, to me
Thy saving power be given;
Then shall I know why I have lived,
And what on earth is heaven.

Consecration.

Tune.—Holly (B.J. 237); It was on the cross (B.J. 17).

When I survey the wondrous cross,
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Perish it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

See, from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Shall have my soul, my life, my all!

War and Experience.

Tunes.—I'd choose to be a soldier (B.J. 125); From Greenland's icy mountains (B.J. 278).

I'd choose to be a soldier,
To march through storm or flood,
Each day by grace made bolder,
To conquer through the blood.

My highest, sweetest pleasure,
For Christ my Lord to live;
I seek the greatest treasure,
This dying world can give.

Chorus.

I'm glad I am a soldier,
And battling on for God;
Each day by grace made bolder,
To conquer through the blood.

I'd rather be Christ's soldier,
And share a martyr's fate,
Than be a titled holder,
I'd rather have salvation,
And bear the world's frown,
Than rule the greatest nation,
And wear an earthly crown.

I'd choose to die a soldier,
Upon life's battlefield,
My stiffening hands grown colder,
While grasping sword and shield;
With joyful acclamation,
I'd press cold Jordan's flood,
And shout aloud "Salvation!"
A conqueror through the blood.

An Old Favorite

Tune.—Oh, joyful sound (B.J. 118).

My soul is now united to Christ, the
Living Vine.
His grace I long have slighted, but
now I feel Him mine;
I was to God a stranger, till Jesus took
me in,
He freed my soul from danger, and par-
doned all my sin.

Soon as my all I ventured on the aton-
ing blood,
The Holy Spirit entered, and I was born
of God;
My sins are all forgiven, I feel His blood
applied,
And I shall go to heaven if I in Christ
abide.

By floods and flames surrounded, I still
my way pursue,
Nor shall I be confounded with glory in
my view,
Still Christ is my salvation—what can I
covet more?
I fear no condemnation, my Father's
wrath is o'er.

Eternity.

Tunes.—Oh, Calvary (B.J. 28); Eden (B.J. 235).

While life prolongs its precious light,
Mercy is found and peace is given;
But soon, oh, soon the coming night
Shall blot out every hope of heaven.

Chorus.

Eternity—
Where will you spend eternity?

While God invites, how blest the day,
How sweet the Gospel's charming
sound;
Come, sinner, haste, oh, haste away,
While yet a pard'ning God is found.

Soon borne on time's most rapid wing,
Shall death consign you to the grave;
Before God's for your spirits bring,
And none be found to hear or save.

In that dark land of deep despair,
No morning's cheering light shall rise,
No God regard your latter prayer,
No Saviour call you to the skies.

Salvation.

Tune.—The blast of the trumpet (B.J. 20).

The blast of the trumpet, so loud
and so shrill,
Will shortly re-echo o'er ocean and
hill.

Chorus.

When the mighty, mighty, mighty
trump sounds,
"Come, come away!"
Oh, may we be ready to hail that glad
day.

The shouts of the angels will burst from
the skies,
And blend with the shouts of the saints
as they rise.

The cry of the lost ones, their groans of
despair,
And loud "Hallelujahs" will meet in the
air.

The cry of the Bridegroom shall echo
around,
And the bride in her beauty go forth at
the sound.

Acknowledged by Jesus, conferred as
His own,
Transported to glory, we'll sit on His
throne.

Oh, land of the holy, the happy and free,
In Jesus thy portals are open to me.

The Beautiful Forever.

SOLO.

Beyond the silent river, in the glory
Summerland,
In the Beautiful Forever, where
sainted comrades stand,
Where ever blooming flowers send forth
their sweet perfume,
My heart's most loved and cherished, in
heavenly beauty bloom.

Chorus.

Oh, the joy that there awaits me,
When I reach the golden shore,
And clasp the hands of loved ones,
To part with them no more.

And when I cross the river, the first I
will adore,
The first to bid me welcome upon the
golden shore,
Will be my loving Saviour, the One
Who died for me,
That in the long forever from sin I
might be free.

The next that there will greet me, in the
mansions fair and bright,
Will be my sainted mother, arrayed in
garments white;
And then my grey-haired father, close
pressing by her side,
They will grasp my hand with fervor,
just o'er the rolling tide.

Then curly-headed brother, and little
baby dear,
And bright-eyed little sister, with merry
laugh and cheer;
They all will gather round me, and bid
me welcome home,
And wait, with me, the gathering of
loved ones yet to come.



COLONEL JACOBS

will lead the

FAREWELL MEETING

of

MAJORS SMEETON and TURNER

in the

S. A. Temple, on Wednesday, March 13th.

Lieut.-Colonel Mrs. Read

will visit Rat Portage, Thurs., Mar. 14;
Winnipeg, Sat., Sun., and Mon., March
15, 16, 17; Portage la Prairie, Wed.,
March 20; Brandon, Thurs., March 21;
Calgary, Sun., & Mon., March 24, 25;
Vancouver, Thurs., to Sun., March 28
to 31; Rossland, Wed., April 3; Nelson,
Thurs., April 4; Spokane, Sun., and
Mon., April 7, 8; Butte, Fri., to Mon.,
April 12 to 15.

T. H. O. Staff Specials.

LIEUT. - COLONEL MARGETTS,
Temple, Thursday, March 21.
BRIGADIER FRIEDRICH, and Es-
torial Staff, Temple, Sunday, March
16.

BRIGADIER FRIEDRICH and the
STAFF BAND, Lippincott, Thurs-
day, March 14.

MAJOR HORN and TRAFFIC STAFF,
Lippincott, Sunday, March 10,
Richmond St., Wednesday, March
20.

STAFF-CAPT. and MRS. CREIGH-
TON, Yorkville, Sunday, March 10.
STAFF-CAPT. CREIGHTON and the
FINANCIAL STAFF, Yorkville,
Wednesday, March 20.

E. O. and Q. Province.

BRIGADIER PUGMIRE

will visit Nanaimo, Tues., March 5;
Pictou, Wed., March 6; Cornwall,
Thurs., March 7; Montreal II, Sun.,
March 10; Barre, Vt., Mon., March 11;
Burlington, Vt., Tues., March 12; St.
Albans, Vt., Wed., March 13; Montreal
I, Mon., March 18.

Central Ontario Province.

MAJOR TURNER

will visit Owen Sound, Saturday, Sun-
day and Monday, March 9, 10 & 11;
Lindsay, Saturday, Sunday and Mon-
day, March 10th, 11th, and 12th;
Sun., and Mon., March 16, 17, 18;
Fenelon Falls, Tues., March 19; Brook-
lin, Wed., March 20; Dovercourt, Fri.,
March 22.

STAFF-CAPT. STANYON

will visit Hamilton I., Fri. and Sat.,
March 8, 9; Hamilton II, afternoon
only, Sun., March 10; Dundas, Mon.,
March 11th; Lindsay, Tues., March
12; Yorkville, Sunday, March 17.

Pacific Province.

MAJOR HARGRAVE

Kalispell, Mar., 21; Great Falls, Sat.
and Sun., March 23, 24; Billings,
Tues. and Wed., March 25, 26; Living-
ston, Thurs., March 28; Bozeman, Fri.,
March 29; Helena, Sat., Sun., and
Mon., March 30, 31, April 1; Butte,
Tues. and Wed., April 2, 3; Dillon,
Thurs., April 4; Missoula, Fri., April 5.

Lantern Services of T.F. Specials

ENSIGN PERRY, with "50 Below
Zero," North Bay, Sat., and Sun.,
March 9, 10; Cache Bay, Mon., March
11; Sudbury, Tues. to Fri., March 12 to
15; Sturgeon Falls, Sat. and Sun.,
March 16, 17.

ENSIGN HODDINOTT, with "Ted,
the Station-Master," Norwich, Sat. and
Sun., March 9, 10; Simcoe, Mon. and
Tues., March 11, 12; Tilsonburg, Wed.
and Thurs., March 13, 14; Woodstock,
Fri., Sat., and Sun., March 15, 16, 17.

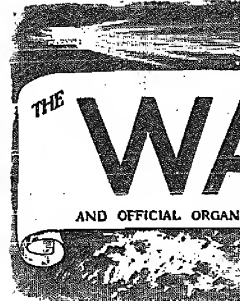
ENSIGN STAIGER, with "A Drunk-
en Mother," Dauphin, Sat. and Sun.,
March 9, 10; Gladstone, Mon., March
11; Neepawa, Tues. and Wed., March
12, 13; Minnedosa, Thurs. and Fri.,
March 14, 15; Brandon, Sat. and Sun.,
March 16, 17.

CAPT. POOLE, with "Mistakes of
the War," St. Johnsbury, Sat. and Sun.,
March 9, 10; Barre, Mon., Tues., and
Wed., March 11, 12, 13; Burlington,
Thurs., March 14; St. Albans, Fri.,
March 15; Point St. Charles, Sat. and
Sun., March 16, 17.

IMPORTANT TO FRIENDS OF THE WOMEN'S SOCIAL.

THE COMMISSIONER will deeply appreciate any gift of
money, food, clothing, or suitable books, for the benefit of
the Russian Women. Friends should be addressed as follows:

- The Prerogative House for Children, 66 Foster Ave., Toronto.
- The Industrial House, 425 Yonge St., Toronto.
- The Working Women's Home, 24 Agnes St., Toronto.
- Fort Hope, Quebec House, Riverdale Ave., London, Ont.
- The Homeless, 20 St. James St., St. John, N.B.
- The City Hall, 20 St. Andrew St., Montreal, P.Q.
- Fort Rescue, 425 Yonge St., Winnipeg, Man.
- The Soldier, 21 Windsor St., Halifax, N.S.
- The Anchorage, 66 Cook St., St. John, N.B.
- Redemption House, 100 Bank St., Quebec, Que.
- Hope Hall, 60 Main St. E., Hamilton, Ont.
- Edith's Home, 20 West Cooper St., Duluth, Minn., U.S.A.
- Liberty House, 100 Chandler St., Spokane, Wash., U.S.A.
- Energy House, 101 Emily St., Vancouver, B.C.
- Health Hall, 700-710, Women's Home, St. Nicholas, P.Q.



17th Year, No. 24.

